

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, January 18, 1951

NEW SERIES—VOLUME 31—NO. 3

New Year's Message From The Baptist World Alliance

To the members of our Baptist churches throughout the world:

Greetings in the name of our one Master and Lord.

With the wonderful spiritual fellowship of the Cleveland Congress fresh in our minds we face 1951 with confidence, knowing that all the years belong to God, and that if we are faithful in prayer and consecrated service His promises will not fail.

It is to God's Word that Baptists unfailingly turn for guidance and help; we may well commend to one another a passage in Revelation 3:8. It was the word of God to the church in Philadelphia: "Behold, I have set before thee an open door, and no man can shut it." Philadelphia, though set in a favorable commercial situation, lay in a district liable to volcanic eruptions, and the city itself was no stranger to earthquakes. Yet it was to such a church, menaced daily by earth-shaking forces which threatened to engulf the city in ruins, that the challenge of God came. Uncertainty, instability. . . . yet at the same time opportunity, the opportunity of God's open door.

The Baptists of the world live in times no less uncertain. For many of our brethren, indeed, Christian witness is maintained only at great cost. In some areas our cherished convictions are in danger. In all areas men are in desperate need of the saving grace of the Gospel. To us, as to the ancient church (Continued on Page Two)

DESIGNATED GIFTS DECLINE IN 1950

NASHVILLE, Tenn.—(BP)—Designated gifts to Southern Baptist Convention causes actually declined in 1950, it was revealed this week in a study made by Dr. Duke K. McCall, convention treasurer and secretary of the Executive Committee. Designated gifts declined in spite of a million dollar gain in undesignated giving.

Dr. McCall said, "For the first time in my experience designated receipts of the SBC Executive Committee declined in 1950 from the 1949 receipts. The designated gifts are simply channeled through the Executive Committee to the agency specified by the donor. While no effort is ever made to counteract gifts, it is recognized that designations indicate that the donor fears that the Cooperative Program is not adequately taking care of the agency in which he is specifically interested. Thus it is that a decline in designations, coupled with the largest increase in Cooperative Program receipts ever experienced, can only mean that Southern Baptists believe that the Cooperative Program is actually making adequate, proportionate provision for each agency.

"The reduction of designated gifts between 1949 and 1950," McCall observed, "is only \$2,131. But it is headed in the right direction when compared with the increase of Cooperative Program receipts during the same period in the amount of \$1,016,573."

1950 SBC MISSION GIFTS WERE HIGHEST IN HISTORY

Baptist Missionary Arrested; Others In China Urged Stay Only On God's Command

Dr. William Lindsey Wallace, Southern Baptist missionary to China, was arrested by Communists on December 19, according to Dr. M. Theron Rankin, executive secretary of the Foreign Mission Board. The announcement was made following a cablegram and letter from Dr. Baker James Cauthen, the Board's secretary to the Orient who is now in Hong Kong.

Dr. Wallace, a native of Knoxville, Tenn., was serving as staff physician at Stout Memorial Hospital, Wuchow, China. He was appointed to the mission field in 1935.

A letter written on December 19 by one of the nurses in the hospital stated, according to Dr. Cauthen, that at 6:00 o'clock in the morning of that day the authorities took Dr. Wallace away. The letter indicated that Miss Ruth Everley Hayes, also of Wuchow, had not been arrested.

Dr. Cauthen enclosed with his letter a translation of an article which appeared

in a Nationalist Chinese paper in Hong Kong on December 27. In part it said:

"The Communists of Wuchow recently have taken up the policy of severity. If anyone has the least suspicion about him, he is accused of being a spy. This name has taken a very broad meaning. . . . They say that the Baptist Church is using the cloak of the mission to carry on spy activities in connection with spies outside. So they consider it very serious. Nevertheless, the Baptist Church is continuing to carry on its work and are not slackening their work in the least because of this affair. Besides the work of preaching the Baptists are running the Stout Memorial Hospital. It is the only benevolent hospital that takes large numbers of charity cases."

Dr. Cauthen wrote, "We had a special prayer meeting for Dr. Wallace last night and we feel confident that the Lord will take care of the situation. There has been a great deal of anti-American senti-

(Continued on Page Two)

Who Are Jehovah's Witnesses?

By DR. E. C. ROUTH

(EDITOR'S NOTE: On another page is an article concerning the Jehovah's Witnesses. In order that our readers may know who they are and what they teach we reproduce below an article by Dr. E. C. Routh, prominent Southern Baptist and former editor of the Commission.)

I. HISTORY

Jehovah's Witnesses have gotten into the news frequently. And they have gotten into many homes with their books and magazines—and phonographs. At least twice in the last two or three years the United States Supreme Court has rendered decisions involving them, once in their favor by affirming their right to distribute literature; and against them, in a ruling that boards of education may require school children under their jurisdiction to salute the United States flag.

This sect had its beginning in the meeting of a small group led by Charles T. Russell, several years before the incorporation in 1884. The movement has had several names—Russellites, Millennial Wawists, International Bible Students' Association, Watch Tower Bible and Tract Society, and Jehovah's Witnesses, the name given it in 1931 by "Judge" Rutherford, who became president of the organization after the death of "Pastor" Russell in 1916. "Judge" J. C. Rutherford served as leader until he "finished his earthly course" in 1942. He was the most influential personality the Witnesses have had. Nathan H. Knorr, who is now president, furnished the following brief statement to the edi-

tor of the 1949 Yearbook of American Churches; Jehovah's Witnesses have groups in practically all cities throughout the United States as well as in other parts of the world for the purpose of Bible study. They do not keep a membership roll and do not compile a census of attendance. They meet in halls or auditoriums and do not construct their own church buildings." Their meeting places are known as "Kingdom Halls."

They published literature in many languages. Their periodicals and books have a tremendous circulation. In 1931 the announcement was made that "Judge" Rutherford's books had passed the 93,000,000 mark in circulation. In addition to their plant housed in a large building in Brooklyn, they make extensive use of phonographs, loud-speaker cars, and radios. Most of their labors are among people already members of evangelical churches whose prejudices are aroused by subversive teachings. Their representatives are found on many foreign mission fields. In Rhodesia, Africa, for example they have stirred up considerable dissension and precipitated strife by denouncing the government and missions. Similar conditions are met in Nigeria.

II. DOCTRINES

1. Jehovah's Witnesses deny the deity of Jesus Christ. We quote from their writings: "When Jesus was on earth he was a perfect man, nothing more and nothing less. . . . He was born on the divine plane to the divine nature at his resurrection."

2. They deny the Atonement of Jesus Christ. They teach that the death of Jesus, the perfect man, only opened the

(Continued on Page Two)

NASHVILLE, Tenn.—(BP)—Southern Baptists gave more to Southern Convention causes in 1950 than ever before, according to Dr. Duke K. McCall, treasurer, Southern Baptist Convention and executive secretary of the Executive Committee. Total gifts came to \$10,614,719, or twelve per cent higher than the \$9,471,777 given in 1949 and three and one-half per cent higher than the \$10,259,995 given in 1946, highest previous year.

Designated gifts amounted to \$3,267,175 and were only four per cent above the 1949 figure of \$3,140,806. But Cooperative Program (the convention's undesignated mission funds) were up sixteen per cent to \$7,347,544 from \$6,330,971 in 1949.

The Cooperative Program fund was divided: \$675,055 to Foreign Missions Advance, \$172,500 to the Convention's operating budget, \$4,000,000 to current needs and \$2,500,000 to capital needs.

The total \$10,614,719, which includes both the designated and Cooperative Program funds was distributed as follows:

Foreign Mission Board	5,420,308.42
Home Mission Board	1,846,789.01
Relief & Annuity Board	966,186.20
Southern Seminary	662,599.00
New Orleans Seminary	595,246.92
Southwestern Seminary	593,456.14
SBC Budget Fund	172,500.00
American Bap. Theo. Sem'n'y	112,836.41
Radio Commission	107,344.57
Baptist Brotherhood	48,952.63
WMU (Tng. School & Des.)	43,821.63
Southern Baptist Hospital	32,344.58
Miscellaneous	12,333.64

TOTAL 10,614,719.15

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A NOTABLE CONTRIBUTION TO BAPTIST TEAMWORK

By DR. GAINES S. DOBBINS

Every pastor listed in the Southern Baptist Convention Annual should by now have received the booklet, "For You and Your Church," and the pamphlet, "The Correlated Church Study Course." As chairman of the Committee on Church Organizations, which had some part in bringing the publication and widespread distribution of these two aids to better cooperation, let me urge their careful study and enthusiastic use.

Major Objectives Stated

In the booklet, "For You and Your Church," we have a clear and attractive statement of the major objectives of our churches—evangelism, Bible study, training, enlistment, stewardship, missions; this statement of fundamental objectives is followed by a description of the several church organizations which have developed in our Baptist churches, with the primary functions of each organization carefully defined; a third section is devoted to available materials provided for the achievement of its objectives by each of the organizations; then the several "standards" of the church organizations are listed and

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WHO ARE JEHOVAH'S

(Continued from Page One)

way for Adam to be released and for the entire race to have another chance, in the millennial reign, to obey God. Those who do not then obey will be annihilated.

3. They claim that millions now living will never die. They will be given "eternal life" on the earth when the millennium comes.

4. They teach that after death the unrepentant will be given another chance. "All must be brought forth and given a knowledge of the truth in order that they may be put on trial and have an opportunity to accept the truth that Jesus Christ is the redeemer of man. The purpose of the trial will be to offer each and every one the opportunity to be reconciled to God and live."

5. They deny the resurrection of the body of Jesus. "The scriptures," they say, "do not reveal what became of that body. . . We can only surmise that the Lord may have preserved it somewhere to exhibit to the people in the Millennial age." They teach that man is a soul, but does not have a soul. They deny existence between death and the resurrection.

6. They teach that "Hades" is the grave and deny that there is a hell of everlasting punishment.

7. They have practically nothing to say about the holiness or grace of God and very little about repentance, and that not in a Scriptural sense.

8. They oppose present governments, refuse to salute the flag, and are intractable pacifists in time of war.

II. WHAT SAITH THE SCRIPTURES?

1. About Jesus Christ. "I and my Father are one" (John 10:30). "As concerning the flesh Christ came, who is over all, God blessed forever" (Rom. 9:5). "And the Word was made flesh, and dwelt among us (John 1:14). No mere man, even if perfect, could be the "light of the world" (See John 8:12). All things were created through him (See Colossians 1:13-18). Jesus said that he was both the Son of man and the Son of God (Luke 22:69,70).

2. About the atoning death of Jesus. "For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him" (II Corinthians 5:21). Read the Fifty-third chapter of Isaiah and Acts 8:28-35. "For Christ also hath suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit." (I Peter 3:18).

3. About the resurrection of Christ. Read I Corinthians, chapter 15; Matthew, chapter 28; Mark, chapter 16; Luke, chapter 24; and John, chapter 20. "I am the resurrection and the life; he that believeth in me, though he were dead, yet shall he live" (John 11:15). Read Luke 24:39,40; Acts 2:32; Acts 10:40-41; Rev. 1:17,18. See also Acts 9:1-9; 22:3-21; 26:2-23—appearances of the Risen Lord to Saul of Tarsus who had been denying that Jesus was risen.

4. About the state of the dead. The dead are not "soul-sleepers." The rich man after his death talked with Abraham across the impassable gulf (Luke 16:19-31). Moses and Elijah talked with Jesus on the Mount of Transfiguration (Matthew, Chapter 17). Jesus said to the repentant thief: "Today shalt thou be with me in Paradise" (Luke 23:43). See Hebrews 12:1 concerning witnesses who are watching us. God is not the God of the dead but of the living (Matthew 22:31,32).

5. About the second chance. The Rich Man (Luke 16) did not have a second chance. "It is appointed unto men once

BAPTIST MISSIONARY

(Continued from Page One)

ment built up in China in the last few weeks. Accusations have been made against American missionaries in a number of places and Christian workers have been arrested."

Southern Baptists now have sixteen missionaries in communist China. Six of these have made plans to come away via of ship leaving Tientsin February 10 for Hong Kong. They are, Miss Lorene Tilford, Mr. and Mrs. John Edward Jackson, Mrs. Lettie Spainhour Hamlett, Miss Irene Jeffers, and Miss Mary Demarest.

Dr. Cauthen has written to missionaries in communist areas that it looks as if the time has come for them to leave unless they have a definite sense of God's command to remain. He says, "They should remain not on the basis simply of being willing to remain nor in a state of indecision, but only if they are fully assured that God has definitely laid this responsibility upon them."

To the missionaries Dr. Cauthen wrote: "The time may have come when our Chinese Christian friends would be in a better position if there were no missionaries among them. This factor needs to be considered as carefully as that of the personal risks to the missionary if he remains."

"There is no way of estimating the amount of good which has been accomplished by your remaining in China up to this point. The gradual withdrawing of missionaries has enabled the work to adjust itself splendidly. It does not follow, however, that the presence of the missionary in the days ahead can produce these same contributions. The growing anti-American spirit may make the liabilities both to the missionary personally and to the work outweigh the contribution he could make. It is for this reason that one should stay only on the basis of a deep assurance of God's command to do so."

"The Foreign Mission Board stands solidly behind the decision of each individual in this matter."

Southern Baptist missionaries now in communist areas are: Robert Fleming Ricketson, Ora Elisabeth Gray, Harriett Law King, Grace Wells, and Frances Lorene Tilford, all in Shanghai; Mr. and Mrs. John Edward Jackson and Mrs. Lettie Spainhour Hamlett, in Wusih; Irene Jeffers and Mary Celia Demarest, in Chinkiang; William Lindsey Wallace and Miss Ruth Everley Hayes, in Wuchow; Ruth Pettigrew, in Kweiyang; Addie Estelle Cox, in Shantan; Pearl Johnson and Alfred Wolfe Yocum, in Tingtiao.

—BR—

to die, but after this the judgment" (Hebrews 9:27). Read II Cor. 5:10. See the description of the Final Judgment in Revelation 20:11-15; also read John 5:28,29. Heaven and hell are both eternal. Nothing there or anywhere else in the Scriptures about a period of probation, another chance, for those who die unrepentant. "Today if ye will hear his voice harden not your hearts" (Hebrews 3:7,8). "Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation, of him shall the Son of Man be ashamed when he cometh in the glory of his Father with the holy angels" (Mark 8:38). No second chance there!—The Baptist Messenger.

Dr. Lee Begins Moselle Pastorate



DR. LAWRENCE W. LEE

Dr. Lawrence W. Lee has accepted the pastorate of the Moselle Church and began his work in January. He and Mrs. Lee come to Mississippi from the Bethlehem Church, Gastonia, North Carolina, where he served as educational director.

Before the war he served as pastor, Girard Church, N. C. and three years prior to that as pastor at Henry River, N. C.

A native of North Carolina, he is a graduate of High Point College and received the B.D. and Ph.D. degrees from Duke University. During his four years in the Armed Forces during World War II, he was for a time stationed at Camp Van Dorn, Centerville, Mississippi, not far from the new pastorate.

The Bethlehem Church adopted resolutions of appreciation concerning Dr. Lee and commending him to the Moselle Church.

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NEW YEAR'S MESSAGE

(Continued from Page One)

church at work carrying out its God-given mission, not organizations separate from each other and detached from the church. The "church council" is proposed as the democratic way of co-ordinating and correlating the aims and activities of the several organizations on the local church level. This section alone, if its suggestions are put widely into practice, is worth all it may have cost to prepare and distribute the booklet. The final section is devoted to "Suggested Solutions of Practical Problems," in which actual difficulties are confronted, practical suggestions made for dealing with them, and a series of "case studies" given which present representative churches, large and small, successfully operating within the framework of our Southern Baptist organizational pattern.

Enclosed with the booklet is a pamphlet, "The Correlated Church Study Course." Here is presented the greatest forward step we have made in a lifetime in setting up a plan of membership and leadership training on a church-wide

A NOTABLE CONTRIBUTION

(Continued from Page One)

analyzed.

The foregoing sections are focused on the problem of co-ordination and correlation. Increasing complexity of modern church life is frankly faced, but not as a hopeless tangle of unrelated or competing church agencies.

Church Council Proposed

The principle is laid down that these church organizations represent the Gospel. To us, as to the ancient church in Philadelphia, comes the challenge. The door is open and God has opened it. It is for us to pass through, linking hands and hearts in the Faith, singing the great hymns of Christian experience, declaring the authentic Gospel of the Crucified and Risen Lord, willing to spend and be spent if only mankind will "crown Him Lord of all."

May our Heavenly Father crown the year with revival, sending down showers of blessing on all our churches. Let us all, in the quiet ways of personal life, keep very close to the Master. They who keep daily company with Christ discover a faith that enables them to meet the challenge of this day.

"Rise up, O men of God!

Have done with lesser things,
Give heart and mind and soul and strength

To serve the King of Kings.

"Lift high the Cross of Christ;

Tread where His feet have trod;

As brothers of the Son of Man

Rise up, O men of God!"

F. Townley, Lord, President

Arnold T. Ohrn, General Secretary

Walter O. Lewis, Associate Secretary

Joel Sorenson, Youth Secretary

—BR—

**GIVE to your
American Bible Society**
Offering January 28

basis. Following this plan, effective correlation may be readily achieved at the church level, at the associational level, at the state level, and at the Southern Baptist Convention level. Intelligent use and adaptation of this scheme, faithfully followed over a period of years, will go far toward giving us the greatest program of membership and leadership training of any denomination in America.

Let us not take lightly this notable contribution to teamwork in the individual church and among the churches. The Inter-Agency Council is to be congratulated on this splendid beginning which promises to inaugurate a new era of effectiveness and fruitfulness on the part of our church organizations working together, "each for all and all for each."

—BR—

DALLAS, TEX. —(BP)—Construction of a new million dollar Baptist headquarters building is under way here. Located in downtown Dallas, close to the Baptist General Convention of Texas, the Southern Baptist Relief and Annuity Board, and the Baptist Foundation of Texas.

NOTICE ALL CHURCHES

We make a specialty of reconditioning, refinishing, tuning church pianos at cheaper, guaranteed price. Write or call Coopers Piano Service, 319 Court Street, Jackson, Miss. Telephone 3-7473.

Plans heart-war to be held ruary 1.

The conf phasis to the 18,000 sippi River

The first meet at 7 dresses at Chester L. Secretary and Dr. M. of Second-ta, Georgi

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COME TO THE EVANGELISTIC CONFERENCE

By **CHESTER L. QUARLES**
Executive Secretary

Plans have been completed for the heart-warming Evangelistic Conference to be held in Jackson, January 30-February 1.

The conference will give major emphasis to the Evangelistic Crusade in the 18,000 churches east of the Mississippi River, March 25-April 8.

The first session of the conference will meet at 7:30 p. m. on January 30. Addresses at this session will be made by Chester L. Quarles; J. A. Pennington, Secretary of Evangelism for Oklahoma, and Dr. Monroe F. Swilley, Jr., pastor of Second-Ponce de Leon Church, Atlanta, Georgia.

Morning, afternoon and evening sessions will be held on Wednesday and Thursday. On Thursday in addition to the Evangelistic Conference meeting, there will be a men's rally under the leadership of the men's Brotherhoods of the state, led by the Brotherhood Secretary W. R. Roberts. This meeting will be held in the educational annex of the First Baptist Church, which is the former building of the First Christian Church. At the same time the women of the state, under the leadership of Miss Edwina Robinson, Executive Secretary of the WMU, will hold a similar rally in the Galloway Memorial Methodist Church.

The final meeting of the conference will be held in the Municipal Auditorium on Thursday night, February 1. Featured speakers at this session will be Dr. C. E. Matthews, Secretary of the Evangelism of the Home Mission Board of the Southern Baptist Convention and Dr. R. G. Lee, pastor of Bellevue Church, Memphis, and president of the Southern Baptist Convention.

PROGRAM EVANGELISTIC CONFERENCE "The Meeting That Warms The Heart" FIRST BAPTIST CHURCH JACKSON, MISSISSIPPI JAN. 30-FEB. 1

Tuesday Night
Purser Hewitt Presiding
7:30—Singing the Songs of Zion—W. C. Morgan, leading
7:45—The Mississippi Baptist Program of Evangelism—Chester L. Quarles
8:05—Our Southwide Evangelistic Opportunity—J. A. Pennington
8:35—Special Music
8:40—"Christian Witnessing in a Revolutionary World"—Monroe F. Swilley Jr.

Wednesday Morning
Chester L. Quarles Presiding
8:30—Prayer Period—David Byrd
9:00—Singing the Songs of Zion—Lowrey Compere
9:15—Examples of Soul-winning in the Bible (series)—Jewel Kyzar
9:35—Holy Spirit and New Testament Evangelism—W. L. Day
10:05—Singing, Special Music
10:15—Personal Experiences in Soul-winning
1. Robert Martin
2. R. A. Tullos
3. D. L. Hill
10:45—Getting a church Ready for a Revival—John Maguire
11:10—Effective Visitation — Clyde C. Bryan
11:30—Special Music
11:35—America's Choice — Revival or Ruin—Monroe F. Swilley Jr.

Noon
Wednesday Afternoon
7:00—Singing the Songs of Zion—Earl Edwards
7:10—Examples of Soul-winning in the Bible (series)—Wyatt Hunter
7:30—Special Music
7:35—Preaching in a Revival Meeting—

John E. Barnes
3:05—Simultaneous Conferences:
1. Directors, General Chairman and Organizers—John Maguire and C. E. Matthews
2. Finance, Publicity and Radio—Purser Hewitt and A. L. Goodrich
3. Fellowship and Extension—John B. Laney and Martin J. Gilbert
4. Census—Carmen Savell and E. C. Williams
5. Special Rallies—J. A. Pennington and W. R. Roberts
6. Prayer—Wilford M. Lee and Auber J. Wilds
7. Music—Lowrey Compere and W. C. Morgan

4:30—Adjourn
Wednesday Evening
Chester L. Quarles Presiding
7:30—Singing the Songs of Zion—E. N. Elzey
7:45—Examples of Soul-winning in the Bible (series)—Glen Eric Wiley
8:05—The Southern Baptist Program of Evangelism—C. E. Matthews
8:45—Special Music
8:50—"A Full Commitment"—Monroe F. Swilley Jr.

—Adjourn
—Film—"Out of the Night"
Thursday Morning
G. O. Parker Presiding
8:30—Prayer Period—C. E. Patch
9:00—Singing the Songs of Zion—Bill Lowe
9:15—Examples of Soul-winning in the Bible (series)—D. Swan Haworth
9:35—The importance of the Census — John Maguire
9:15—"Drawing the Net"—A. B. Pierce
10:15—Music
10:20—Use of Scripture in Personal Soul Winning—C. B. Hamlet III
10:40—General Conference:
Preparing for the Crusade—C. E. Matthews
11:20—Special Music
11:25—Message—W. Douglas Hudgins

Thursday Afternoon
J. M. Metts Presiding
2:00—Singing the Songs of Zion—S. E. Byler
2:10—Music in a Revival—Lee Chambers
2:25—The Sunday School in Evangelism — Charles Treadway
2:40—The Conservation of Evangelism—Joe T. Odle
3:30—Special Music
3:35—Personal Experiences in Soul-winning:
1. N. F. Davis, Jr.
2. William Henry Clark
3. W. L. Clark
4:05—Onward Mississippi Baptists — W. Landon Miller
4:30—Adjourn

Thursday Evening
Municipal Auditorium
Chester L. Quarles Presiding
7:30—Singing the Songs of Zion—W. C. Morgan, leading
7:45—Where Are Mississippi Baptists Headed?—Chester L. Quarles
8:00—Evangelize or Fossilize—C. E. Matthews
8:30—Special Music
8:35—Evangelistic Message—Robert G. Lee
"We Never Test the Power of God Until We Attempt the Impossible"
—BR—

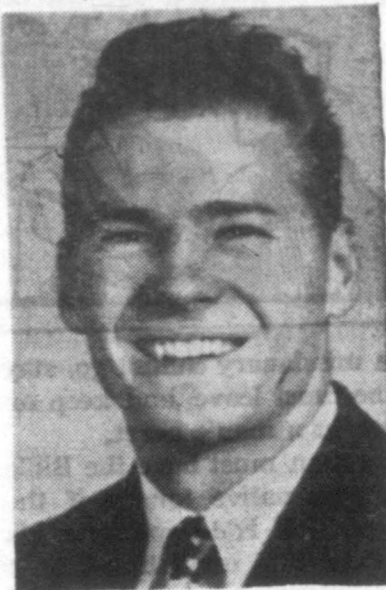
SOUTH SIDE BROTHERHOOD HAS ANNUAL BANQUET

The annual banquet of the Brotherhood of the Southside Church, Meridian, was held on January 5, with 76 members and their wives attending.

Dr. Paul G. Horner delivered the main address "Thy Will Be Done." He was introduced by C. D. Shields.

The program, at which M. F. Rayburn presided, included group singing, a solo by George Farr, and a sextet composed of Betty Jo Flowers, Louis Seale, Lois Brown, Nancy Randall, Ruth Ann Mason and Emma Jean Jones.

Williamson Ordained



PAUL WILLIAMSON

On December 31, Soso Church conducted its first ordination service in which Paul Williamson was ordained to the full ministry of the Gospel.

Rev. Mayo Brown brought the recommendation of the ordination council, composed of Pastor Foy H. Rogers, Rev. Bryan Simmons, Rev. Mayo Brown, Rev. John L. Gilbert, Rev. John Hilburn, and Deacons Lester Green, W. L. Musgrove, B. F. Valentine and D. F. Hilburn.

The charge was delivered by Rev. John L. Gilbert, and the sermon by Rev. L. S. Pork.

After laying on of hands, a Bible was presented on behalf of the church by D. F. Hilburn.

Clarke Extension Course Begins

Dr. W. E. Greene, President of Clarke Memorial College, Newton, brought the opening address in the initial exercises of the opening of the Extension Course of Clarke College on January 12, at the West Corinth Church. Dr. D. L. Hill, Chairman of the Advisory Committee of the Extension Course, introduced the speaker.

Dr. Greene presented the members of the Advisory Committee, C. C. Perry, M. Glen Smith, Milton Bryant, Earl Warford, and P. C. Perry. He then introduced the faculty members as follows: Director of the Course, Rev. R. B. Patterson, Associational Missionary of the Alcorn County; Rev. Clarence Palmer, pastor at Chalybeate, and Mrs. Clarence Palmer. These instructors will teach Bible Doctrines, Evangelism, and English respectively. Miss Bettye Clifton was presented as the Registrar of the course.

The faculty gave brief previews of the work to be taught in the several departments.

Classes will begin each Friday evening at 7 o'clock and run through to ten. The classes are scheduled as follows: Bible Doctrines: 7-8; English, 8-9; Evangelism, 9-10. The courses will run for eighteen weeks, closing out on May 11.

This work is open to all ministers and young men who are contemplating the ministry, all church workers in any part of the church work, and any others who may be interested in further educational advantages in the truths of God's word.

ATTEND

FIRST ANNUAL

Leadership Conference and Laymen's Rally

EVANGELISM

STEWARDSHIP

Third Week

January 22	Grenada, First
23	Batesville
24	Baldwyn
25	New Albany, First
26	Aberdeen

CHURCH IN ACTION

WORLD MISSIONS

WHO SHOULD ATTEND?

Every Elected Church Officer and Worker
Every Elected Associational Worker
Every Interested Baptist
— Lunch Served By Host Church —

MORNING: 9:45 A. M.

EVENING: 7:30 P. M.

WHO ARE JEHOVAH'S

(Continued from Page One)

way for Adam to be released and for the entire race to have another chance, in the millennial reign, to obey God. Those who do not then obey will be annihilated.

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8. They oppose present governments, refuse to salute the flag, and are intractable pacifists in time of war.

II. WHAT SAITH THE SCRIPTURES?

1. About Jesus Christ. "I and my Father are one" (John 10:30). "As concerning the flesh Christ came, who is over all, God blessed forever" (Rom. 9:5). "And the Word was made flesh, and dwelt among us" (John 1:14). No mere man, even if perfect, could be the "light of the world" (See John 8:12). All things were created through him (See Colossians 1:13-18). Jesus said that he was both the Son of man and the Son of God (Luke 22:69,70).

2. About the atoning death of Jesus. "For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him" (II Corinthians 5:21). Read the Fifty-third chapter of Isaiah and Acts 8:28-35. "For Christ also hath suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit." (I Peter 3:18).

3. About the resurrection of Christ. Read I Corinthians, chapter 15; Matthew, chapter 28; Mark, chapter 16; Luke, chapter 24; and John, chapter 20. "I am the resurrection and the life; he that believeth in me, though he were dead, yet shall he live" (John 11:15). Read Luke 24:39,40; Acts 2:32; Acts 10:40-41; Rev. 1:17,18. See also Acts 9:1-9; 22:3-21; 26:2-23—appearances of the Risen Lord to Saul of Tarsus who had been denying that Jesus was risen.

4. About the state of the dead. The dead are not "soul-sleepers." The rich man after his death talked with Abraham across the impassable gulf (Luke 16:19-31). Moses and Elijah talked with Jesus on the Mount of Transfiguration (Matthew, Chapter 17). Jesus said to the repentant thief: "Today shalt thou be with me in Paradise" (Luke 23:43). See Hebrews 12:1 concerning witnesses who are watching us. God is not the God of the dead but of the living (Matthew 22:31,32).

5. About the second chance. The Rich Man (Luke 16) did not have a second chance. "It is appointed unto men once

BAPTIST MISSIONARY

(Continued from Page One)

ment built up in China in the last few weeks. Accusations have been made against American missionaries in a number of places and Christian workers have been arrested."

Southern Baptists now have sixteen missionaries in communist China. Six of these have made plans to come away via of ship leaving Tientsin February 10 for Hong Kong. They are, Miss Lorene Tilford, Mr. and Mrs. John Edward Jackson, Mrs. Lettie Spainhour Hamlett, Miss Irene Jeffers, and Miss Mary Demarest.

Dr. Cauthen has written to missionaries in communist areas that it looks as if the time has come for them to leave unless they have a definite sense of God's command to remain. He says, "They should remain not on the basis simply of being willing to remain nor in a state of indecision, but only if they are fully assured that God has definitely laid this responsibility upon them."

To the missionaries Dr. Cauthen wrote: "The time may have come when our Chinese Christian friends would be in a better position if there were no missionaries among them. This factor needs to be considered as carefully as that of the personal risks to the missionary if he remains."

"There is no way of estimating the amount of good which has been accomplished by your remaining in China up to this point. The gradual withdrawing of missionaries has enabled the work to adjust itself splendidly. It does not follow, however, that the presence of the missionary in the days ahead can produce these same contributions. The growing anti-American spirit may make the liabilities both to the missionary personally and to the work outweigh the contribution he could make. It is for this reason that one should stay only on the basis of a deep assurance of God's command to do so."

"The Foreign Mission Board stands solidly behind the decision of each individual in this matter."

Southern Baptist missionaries now in communist areas are: Robert Fleming Ricketson, Ora Elisabeth Gray, Harriett Law King, Grace Wells, and Frances Lorene Tilford, all in Shanghai; Mr. and Mrs. John Edward Jackson, and Mrs. Lettie Spainhour Hamlett, in Wusih; Irene Jeffers and Mary Celia Demarest, in Chinkiang; William Lindsey Wallace and Miss Ruth Everley Hayes, in Wuchow; Ruth Pettigrew, in Kweiyang; Addie Estelle Cox, in Shantan; Pearl Johnson and Alfred Wolfe Yocum, in Tingtiao.

—BR—

to die, but after this the judgment" (Hebrews 9:27). Read II Cor. 5:10. See the description of the Final Judgment in Revelation 20:11-15; also read John 5:28,29. Heaven and hell are both eternal. Nothing there or anywhere else in the Scriptures about a period of probation, another chance, for those who die unrepentant. "Today if ye will hear his voice harden not your hearts" (Hebrews 3:7,8). "Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation, of him shall the Son of Man be ashamed when he cometh in the glory of his Father with the holy angels" (Mark 8:38). No second chance there!—The Baptist Messenger.

Dr. Lee Begins Moselle Pastorate



DR. LAWRENCE W. LEE

Dr. Lawrence W. Lee has accepted the pastorate of the Moselle Church and began his work in January. He and Mrs. Lee come to Mississippi from the Bethlehem Church, Gastonia, North Carolina, where he served as educational director.

Before the war he served as pastor, Girard Church, N. C. and three years prior to that as pastor at Henry River, N. C.

A native of North Carolina, he is a graduate of High Point College and received the B.D. and Ph.D. degrees from Duke University. During his four years in the Armed Forces during World War II, he was for a time stationed at Camp Van Dorn, Centerville, Mississippi, not far from the new pastorate.

The Bethlehem Church adopted resolutions of appreciation concerning Dr. Lee and commending him to the Moselle Church.

—BR—

NEW YEAR'S MESSAGE

(Continued from Page One)

church at work carrying out its God-given mission, not organizations separate from each other and detached from the church. The "church council" is proposed as the democratic way of co-ordinating and correlating the aims and activities of the several organizations on the local church level. This section alone, if its suggestions are put widely into practice, is worth all it may have cost to prepare and distribute the booklet. The final section is devoted to "Suggested Solutions of Practical Problems," in which actual difficulties are confronted, practical suggestions made for dealing with them, and a series of "case studies" given which present representative churches, large and small, successfully operating within the framework of our Southern Baptist organizational pattern.

Enclosed with the booklet is a pamphlet, "The Correlated Church Study Course." Here is presented the greatest forward step we have made in a lifetime in setting up a plan of membership and leadership training on a church-wide

A NOTABLE CONTRIBUTION

(Continued from Page One)

analyzed.

The foregoing sections are focused on the problem of co-ordination and correlation. Increasing complexity of modern church life is frankly faced, but not as a hopeless tangle of unrelated or competing church agencies.

Church Council Proposed

The principle is laid down that these church organizations represent the Gospel. To us, as to the ancient church in Philadelphia, comes the challenge. The door is open and God has opened it. It is for us to pass through, linking hands and hearts in the Faith, singing the great hymns of Christian experience, declaring the authentic Gospel of the Crucified and Risen Lord, willing to spend and be spent if only mankind will "crown Him Lord of all."

May our Heavenly Father crown the year with revival, sending down showers of blessing on all our churches. Let us all, in the quiet ways of personal life, keep very close to the Master. They who keep daily company with Christ discover a faith that enables them to meet the challenge of this day.

"Rise up, O men of God!

Have done with lesser things,
Give heart and mind and soul and strength

To serve the King of Kings.

"Lift high the Cross of Christ;

Tread where His feet have trod;

As brothers of the Son of Man

Rise up, O men of God!"

F. Townley, Lord, President

Arnold T. Ohn, General Secretary

Walter O. Lewis, Associate Secretary

Joel Sorenson, Youth Secretary

—BR—

**GIVE to your
American Bible Society**

Offering January 28

basis. Following this plan, effective correlation may be readily achieved at the church level, at the associational level, at the state level, and at the Southern Baptist Convention level. Intelligent use and adaptation of this scheme, faithfully followed over a period of years, will go far toward giving us the greatest program of membership and leadership training of any denomination in America.

Let us not take lightly this notable contribution to teamwork in the individual church and among the churches. The Inter-Agency Council is to be congratulated on this splendid beginning which promises to inaugurate a new era of effectiveness and fruitfulness on the part of our church organizations working together, "each for all and all for each."

—BR—

DALLAS, TEX. —(BP)—Construction of a new million dollar Baptist headquarters building is under way here. Located in downtown Dallas, close to the Baptist General Convention of Texas, the Southern Baptist Relief and Annuity Board, and the Baptist Foundation of Texas.

NOTICE ALL CHURCHES

We make a specialty of reconditioning, refinishing, tuning church pianos at cheaper, guaranteed price. Write or call Coopers Piano Service, 319 Court Street, Jackson, Miss. Telephone 3-7473.

COME TO THE EVANGELISTIC CONFERENCE

By **CHESTER L. QUARLES**
Executive Secretary

Plans have been completed for the heart-warming Evangelistic Conference to be held in Jackson, January 30-February 1.

The conference will give major emphasis to the Evangelistic Crusade in the 18,000 churches east of the Mississippi River, March 25-April 8.

The first session of the conference will meet at 7:30 p. m. on January 30. Addresses at this session will be made by Chester L. Quarles; J. A. Pennington, Secretary of Evangelism for Oklahoma, and Dr. Monroe F. Swilley, Jr., pastor of Second-Ponce de Leon Church, Atlanta, Georgia.

Morning, afternoon and evening sessions will be held on Wednesday and Thursday. On Thursday in addition to the Evangelistic Conference meeting, there will be a men's rally under the leadership of the men's Brotherhoods of the state, led by the Brotherhood Secretary W. R. Roberts. This meeting will be held in the educational annex of the First Baptist Church, which is the former building of the First Christian Church. At the same time the women of the state, under the leadership of Miss Edwina Robinson, Executive Secretary of the WMU, will hold a similar rally in the Galloway Memorial Methodist Church.

The final meeting of the conference will be held in the Municipal Auditorium on Thursday night, February 1. Featured speakers at this session will be Dr. C. E. Matthews, Secretary of the Evangelism of the Home Mission Board of the Southern Baptist Convention and Dr. R. G. Lee, pastor of Bellevue Church, Memphis, and president of the Southern Baptist Convention.

PROGRAM

EVANGELISTIC CONFERENCE

"The Meeting That Warms The Heart"

FIRST BAPTIST CHURCH

JACKSON, MISSISSIPPI

JAN. 30-FEB. 1

Tuesday Night

Purser Hewitt Presiding

7:30—Singing the Songs of Zion—W. C. Morgan, leading

7:45—The Mississippi Baptist Program of Evangelism—Chester L. Quarles

8:05—Our Southwide Evangelistic Opportunity—J. A. Pennington

8:35—Special Music

8:40—"Christian Witnessing in a Revolutionary World"—Monroe F. Swilley Jr.

Wednesday Morning

Chester L. Quarles Presiding

8:30—Prayer Period—David Byrd

9:00—Singing the Songs of Zion—Lowrey Compere

9:15—Examples of Soul-winning in the Bible (series)—Jewel Kyzar

9:35—Holy Spirit and New Testament Evangelism—W. L. Day

10:05—Singing, Special Music

10:15—Personal Experiences in Soul-winning

1. Robert Martin

2. R. A. Tullos

3. D. L. Hill

10:45—Getting a church Ready for a Revival—John Maguire

11:10—Effective Visitation — Clyde C. Bryan

11:30—Special Music

11:35—America's Choice — Revival or Ruin—Monroe F. Swilley Jr.

Noon

Wednesday Afternoon

Wednesday Afternoon

2:00—Singing the Songs of Zion—Earl Edwards

2:10—Examples of Soul-winning in the Bible (series)—Wyatt Hunter

2:30—Special Music

2:35—Preaching in a Revival Meeting—

John E. Barnes

3:05—Simultaneous Conferences:

1. Directors, General Chairman and Organizers—John Maguire and C. E. Matthews

2. Finance, Publicity and Radio—Purser Hewitt and A. L. Goodrich

3. Fellowship and Extension—John B. Laney and Martin J. Gilbert

4. Census—Carmen Savell and E. C. Williams

5. Special Rallies—J. A. Pennington and W. R. Roberts

6. Prayer—Wilford M. Lee and Auber J. Wilds

7. Music—Lowrey Compere and W. C. Morgan

4:30—Adjourn

Wednesday Evening

Chester L. Quarles Presiding

7:30—Singing the Songs of Zion—E. N. Elzey

7:45—Examples of Soul-winning in the Bible (series)—Glen Eric Wiley

8:05—The Southern Baptist Program of Evangelism—C. E. Matthews

8:45—Special Music

8:50—"A Full Commitment"—Monroe F. Swilley Jr.

—Adjourn

—Film—"Out of the Night"

Thursday Morning

G. O. Parker Presiding

8:30—Prayer Period—C. E. Patch

9:00—Singing the Songs of Zion—Bill Lowe

9:15—Examples of Soul-winning in the Bible (series)—D. Swan Haworth

9:35—The Importance of the Census — John Maguire

9:15—"Drawing the Net"—A. B. Pierce

10:15—Music

10:20—Use of Scripture in Personal Soul Winning—C. B. Hamlet III

10:40—General Conference: Preparing for the Crusade—C. E. Matthews

11:20—Special Music

11:25—Message—W. Douglas Hudgins

Thursday Afternoon

J. M. Metts Presiding

2:00—Singing the Songs of Zion—S. E. Byler

2:10—Music in a Revival—Lee Chambers

2:25—The Sunday School in Evangelism — Charles Treadway

2:40—The Conservation of Evangelism—Joe T. Odle

3:30—Special Music

3:35—Personal Experiences in Soul-winning:

1. N. F. Davis, Jr.

2. William Henry Clark

3. W. L. Clark

4:05—Onward Mississippi Baptists — W. Landon Miller

4:30—Adjourn

Thursday Evening

Municipal Auditorium)

Chester L. Quarles Presiding

7:30—Singing the Songs of Zion—W. C. Morgan, leading

7:45—Where Are Mississippi Baptists Headed?—Chester L. Quarles

8:00—Evangelize or Fossilize—C. E. Matthews

8:30—Special Music

8:35—Evangelistic Message—Robert G. Lee

"We Never Test the Power of God Until We Attempt the Impossible"

—BR—

SOUTH SIDE BROTHERHOOD HAS ANNUAL BANQUET

The annual banquet of the Brotherhood of the Southside Church, Meridian, was held on January 5, with 76 members and their wives attending.

Dr. Paul G. Horner delivered the main address "Thy Will Be Done." He was introduced by C. D. Shields.

The program, at which M. F. Rayburn presided, included group singing, a solo by George Farr, and a sextet composed of Betty Jo Flowers, Louis Seale, Lois Brown, Nancy Randall, Ruth Ann Mason and Emma Jean Jones.

Williamson Ordained



PAUL WILLIAMSON

On December 31, Soso Church conducted its first ordination service in which Paul Williamson was ordained to the full ministry of the Gospel.

Rev. Mayo Brown brought the recommendation of the ordination council, composed of Pastor Foy H. Rogers, Rev. Bryan Simmons, Rev. Mayo Brown, Rev. John L. Gilbert, Rev. John Hilburn, and Deacons Lester Green, W. L. Musgrove, B. F. Valentine and D. F. Hilburn.

The charge was delivered by Rev. John L. Gilbert, and the sermon by Rev. L. S. Pork.

After laying on of hands, a Bible was presented on behalf of the church by D. F. Hilburn.

Clarke Extension Course Begins

Dr. W. E. Greene, President of Clarke Memorial College, Newton, brought the opening address in the initial exercises of the opening of the Extension Course of Clarke College on January 12, at the West Corinth Church. Dr. D. L. Hill, Chairman of the Advisory Committee of the Extension Course, introduced the speaker.

Dr. Greene presented the members of the Advisory Committee, C. C. Perry, M. Glen Smith, Milton Bryant, Earl Warford, and P. C. Perry. He then introduced the faculty members as follows: Director of the Course, Rev. R. B. Patterson, Associational Missionary of the Alcorn County; Rev. Clarence Palmer, pastor at Chalybeate, and Mrs. Clarence Palmer. These instructors will teach Bible Doctrines, Evangelism, and English respectively. Miss Bettye Clifton was presented as the Registrar of the course.

The faculty gave brief previews of the work to be taught in the several departments.

Classes will begin each Friday evening at 7 o'clock and run through to ten. The classes are scheduled as follows: Bible Doctrines: 7-8; English, 8-9; Evangelism, 9-10. The courses will run for eighteen weeks, closing out on May 11.

This work is open to all ministers and young men who are contemplating the ministry, all church workers in any part of the church work, and any others who may be interested in further educational advantages in the truths of God's word.

ATTEND

FIRST ANNUAL

Leadership Conference and Laymen's Rally

EVANGELISM

STEWARDSHIP

Third Week

January 22 Grenada, First

23 Batesville

24 Baldwin

25 New Albany, First

26 Aberdeen

CHURCH IN ACTION

WORLD MISSIONS

WHO SHOULD ATTEND?

Every Elected Church Officer and Worker

Every Elected Associational Worker

Every Interested Baptist

— Lunch Served By Host Church —

MORNING: 9:45 A. M.

EVENING: 7:30 P. M.

The Baptist Record

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MRS. CLIFTON NETTLES, Editorial Asst.
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We do not use unsigned communications

Baptists Go Places

On page one is a report of the Southern Baptist Convention's report of Cooperative Program gifts for the year 1950. This report should thrill the heart of every Southern Baptist. In fact, it entitles us to do a little bragging.

The report indicates that a total of \$10,614,719 was contributed to all mission causes during the past year. That indicates that we gave more than 12 per cent more during 1950 than in 1949. Undesignated gifts were up 16 per cent.

There are many reasons for this increase in giving. Baptists are more prosperous than they have been. Preachers and other faithful leaders throughout the South have been emphasizing tithes and offerings. Stewardship is being preached more than ever before. Our literature emphasizes the stewardship of giving, as well as living. Our Baptist state papers have the largest circulation in history. And informed Baptists do more. All of the papers promoting tithing and stewardship, and some of the people are getting the idea.

Without any thought of being dictatorial, may we urge every leader to continue the emphasis. As all can see, it is paying off.

—BR—

Bible Society Day Is January 28

If the people of the world are to know Christ—the one hope of men and nations—they must have the Bible. It is the one primary source of knowledge of Him.

Today—when millions of people around the world are turning to the Bible as never before and when there is a severe shortage of missionaries in many fields—Bible distribution is more than ever a "must." The Bible is the missionary's chief tool. The Bible itself is a missionary. It can go where the

THE LAYMEN ON THE JOB



human missionary cannot go, stay when he must leave, and keep on working in a man's heart.

Every man must have the Bible in his own native tongue if the Word of God is to speak to his heart. Someone must translate it into his language, publish it and send it to him, wherever he may live.

In most countries of the world, the income of the people is so low that they cannot afford even the bare cost of the printed Scriptures. Someone must help those who can pay only a part of the cost and the many who cannot pay at all.

The American Bible Society, a missionary non-profit organization, supported by gifts, serves as that "Someone." It aids in Bible translation, publishes the Scriptures without note or comment, and distributes them, without profit and usually below cost, for use in mission work around the world. For the blind, it supplies the Scriptures, at a small fraction of the cost, in Braille and other raised letter systems; also on "Talking Book" records.

Southern Baptist churches recognize the American Bible Society as an essential part of their own worldwide mission program. Resolutions commending the work of the Society and requesting the churches to contribute to its support, have been adopted by state conventions and the Southern Baptist Convention.

Our own Mississippi Baptist Convention has approved a special offering for the American Bible Society and the Convention Board has designated Sunday, January 28 as the day.

We urge every pastor, every Sunday School superintendent, every W.M.U. president, every Brotherhood president, every Training Union president to see that his church takes an offering, whether or not everyone gives. EVERYONE should be given an opportunity.

If January 28 is not a convenient Sunday, take the offering when most suitable to your local situation.

Offerings should be sent to the Baptist Convention Board, P. O. Box 530, Jackson and marked for

the "American Bible Society."

It is also a source of pride to Southern Baptists to know that a Southern Baptist, Rev. Thomas T. Holloway, is the Society's field representative in this section. And he has done a remarkable job of promoting the work of the Bible Society. Southern Baptists gave for this work in 1944 a total of \$33,509. In 1949 the amount was \$76,384. But we should give many times that sum.

—BR—

Jehovah's Witness Get Us Told

Readers of the Baptist Record will recall that in the issue of August 31, we had an editorial concerning the New World Translation published by the Jehovah's Witnesses. There was nothing in the editorial that was bitter. We simply called attention to the fact that they translated the word "cross" as "stake." We did not approve of it, but we did not accuse them of being liars, dumb-bells, etc. We also said that we did not understand why the translators wanted to remain anonymous. It is our contention that if the translation was as good as they claimed it to be, somebody's name ought to be associated with it.

Sometime later we received a long letter written on Watchtower Bible and Tract Society stationery but unsigned. There are other reasons, but being unsigned was sufficient to cause it not to be published.

Another reason that we did not give it consideration was the fact that the writer built up a straw man and then proceeded to knock him down. We think that the label on the straw was "Goodrich." Much of the matter in the article submitted by someone from the Watchtower Bible Society was not relevant to the editorial which we had written. Another reason that it was not published was because we do not propose to give any extra publicity to the Jehovah's Witnesses.

Since that time we have had dozens of letters from all sections of the United States. We have been called every conceivable name. We have even been told where to go.

But we refuse to go there. We have found out that we are much nearer than our worst enemies suspected. Several of the letters were illegible. Many of them showed evidence of being written by very illiterate and ignorant people. Some were well-written and gentlemanly.

In order that our readers may have a sample of some of the letters we've gotten, we publish below a few extracts, as is without correction. It would take a book to publish all of them.

HE DOESN'T LIKE US

"Drop dead, you Rockefeller kissing punk. You never have been a Christian. You are not a Christian. You are a hypocrite. You shameless dog, you liar, you Jessebel, you phoney faker."

POOR REASONING

From Hawaii we got the following enlightening information:

"I was a Baptist for many years until I discovered that the doctrines were similar to those of the Catholics. I gradually discovered through the Word, Revelations 17:1-6, that the papacy is the 'Man-of-Sin'. I have found it necessary to reject every doctrine promulgated by Roman Catholicism. I also noted the similarity of the Baptist doctrine with those of the Catholics. I have learned to reject all, such as the Trinity, immortality of the human soul, hell, etc."

HE DOESN'T LIKE MY IGNORANCE

"In your article of the Baptist Record concerning a new translation, you clearly show your ignorance. Any person without an ounce of brains wouldn't have to be schooled in the ministry to refute your statements. If you happen to have a lowly office boy handy, he can easily show you the truth. And he doesn't have to be a D.D., either. I have just read 12 different translations and they make you sound like a first grader. I am certainly glad that I have been enlightened on the subject because due to your wild tale, I have learned the truth."

A NEW DEGREE

"This is in protest to the false accusations and misinterpretations you have made about 'New World Translation.' By the way, was your face red when you got the truth? God promises to wipe out the Satanic, hypocritical religious system such as you and the other liars."

THIS IS STRANGE TEACHING

"I know a Baptist lady here who is horrified at the thought of drinking wine or beer. Why don't your minister tell her that Noah drank wine and even got drunk on it and he wasn't condemned for it. Why don't he tell her that the Israelites, when they went into the Promised Land, were told that after they carried their share of building the temple they could use their money for certain good things and one of those good things was wine and strong drink."

HE SAYS HE IS SURPRISED

"In the Thursday, August 31 issue of the Baptist Record you make criticism of the New World Translation of the Greek scriptures. Frankly, I am very much surprised at the ignorance of the writer of this article, for he knows very little about the Greek text of the New Testament, and such items as this tend to make the Baptist church a laughing stock—My experience of the Baptist church is that it doesn't have the common decency, let alone honor, to print the truth. It has long written Ichabod on its church walls."

Our Readers Write

Dear Dr. Goodrich:

I just want you to know how much I appreciate the Baptist Record. It carries more news of the work, the activities and accomplishments of our Baptist churches and people than any other paper which I get.

Dear Editor:

Some who teach we who are under grace cannot live free from sin take certain verses from Rom. 7 to prove their teachings; but it is clearly evident that those who read sin into the daily life of the writer of Romans have read him too carelessly and too sparingly. In Rom. 7:19 we read: "For the good that I would I do not; but the evil which I would not, that I do."

Here is represented a helpless character, who is unable to do good and unable to overcome evil. Now, let us read what this spiritual giant, Paul, who had implicit faith in a mighty Saviour, has to say in Phil. 4:13: "I can do all things through Christ, which strengtheneth me." What a contrast! To those with open minds and hearts, earnestly seeking the truth, but not something to prove what they want to believe, this is calculated to cause more reading meditation and prayer—something we all need.

Paul says, Rom. 7:14: "I am carnal, sold under sin." Here we have a character who is a slave to his carnal mind, for he is sold under sin. In Rom. 8:6, we read from the same writer: "To be carnally minded is death." Rom. 7:18 we read: "For I know that in me (that is, in my flesh) dwelleth no good thing." But in Rom. 8:9 we read: "But ye are not in the flesh, but in the spirit, if so be that the Spirit of God dwell in you."

When we bring these seemingly, conflicting scriptures together and undertake to harmonize them, we shall find it much more difficult than taking one side of the matter to prove our personal opinion or belief, but we shall find it much more profitable.

If, any one thinks that some of Paul's writings are difficult to understand, let him or her turn to Peter 3:15-16 and you will find that you are not alone in this opinion.

Joe M. Hester, Taylorsville

—BR—

CALENDAR OF PRAYER

January 22—Leadership Conference, District 3, First Church, Grenada; John T. Carter, Clarke College faculty.

January 23—Leadership Conference, District 4, Batesville; Rev. A. G. Smith, Attala Associational Sunday School Superintendent.

January 24—Rev. A. L. Chumbley, Port Gibson, District I; Leadership Conference, District 6, Baldwin.

January 25—Leadership Conference, District 5, New Albany; Nancy Lowry, Baptist Record Bookkeeper.

January 26—Leadership Conference, District 7, Aberdeen; Ben Green, Leaf, Mississippi Woman's College trustee.

January 27—Mary Elizabeth Bolls, House Mother, Baptist Orphanage; Mrs. Margaret Kingman, Director of Nurses, Baptist Hospital.

January 28—Dr. H. T. Ashford, Physician, Mississippi College.

—BR—

LESLIE SANDS WILLIAMS, NIGERIA:

"Week before last Ogmobosho Association was in simultaneous revival services. I do not know the final report, but the last I heard was 600 professions during the week. Dr. Seats has baptized 125 candidates from the five village churches near Ogmobosho."

REV. C. B. HAMLETT III, PASTOR

First Church Winona, moderator of the Montgomery association and chairman of Evangelism for the Evangelistic Crusade, like most of the Crusade Chairmen, is taking his job seriously. Recently he sent a letter to the Baptist leaders of Montgomery association outlining ways to make the Crusade a success.

Sunday School and Training Union

Attendance

January 14, 1951

Anding (Yazoo County)	40	42
Crystal Spring, First	558	166
Pascagoula, First	624	181
Eastlawn Mission	65	34
Unity	58	40
McArthur Mission	19	
Jackson Avenue Mission	41	
Orange Grove Mission	39	
Jackson, First	1175	550
Broadmoor	108	49
Jackson, Parkway	689	245
Jackson, Van Winkle	400	245
Jackson, Calvary	1094	320
Calvary Mission	14	14
Jackson, Daniel Memorial	390	190
Jackson, Southside	316	140
Jackson, Davis Memorial	455	317
Jackson, Alta Woods	191	134
East Side (Rankin County)	118	74
Gulfport, First	876	220
Columbus, East End	187	98
Columbus, First	989	309
Corinth, Tate Street	320	98
Clarksdale	533	145
Lucedale	294	131
Rocky Creek (George County)	162	89
Moak's Creek (Lincoln County)	140	102
Springfield, (Scott County)	68	
East McComb	303	206
Calhoun City, First	236	119
Bogue Chitto (Pike County)	68	81
South McComb	190	68
Mt. Zion (Lincoln County)	85	53
Sand Hill (Jones County)	67	46
Florence, Steen's Creek	144	67
Brookhaven, First	822	414
Main School	659	259
Hamilton Street Chapel	67	69
Central Chapel	96	86
Calvary (Amite County)	76	86
Friendship (Lincoln County)	68	60
Hebron (Jones County)	84	66
Tupelo, Harrisburg	484	180
Fair River, (Lincoln County)	112	86
New Prospect (Lincoln Co.)	137	125
Brookhaven, Pearlhaven	128	90
Laurel, First	586	140
West Laurel	433	154
Laurel, Second Avenue	469	104
Houlka	98	59
East Louisville	91	56
Bethlehem (Scott County)	148	110
Greenwood (Pike County)	40	46
Bruce	281	111
Houston, First	208	88
Grenada, First	620	121
Union Chapel (Chickasaw Co.)	49	44
Kosciusko, First	576	191
Meridian, First	735	44
Meridian, Fifteenth Avenue	521	119
Fifteenth Avenue Chapel	34	
Meridian, Highland	500	190
Meridian, Poplar Springs	347	110
Poplar Springs Mission	41	18
Meridian, Eighth Avenue	347	88
Meridian, South Side	342	141
Meridian, Forty-First Ave.	277	92
Meridian, Oakland Heights	186	73
Meridian, Oak Grove	145	88
Meridian, Key Field	110	54
January 7, 1951		
Meridian, First	675	44
Meridian, Highland	460	174
Meridian, Fifteenth Ave.	436	110
Fifteenth Ave. Chapel	39	
Meridian, Poplar Springs	306	100
Poplar Springs Mission	23	22
Meridian, Eighth Avenue	301	80
Meridian, South Side	283	131
Meridian, Forty-First Ave.	248	78
Meridian, Oak Grove	164	92
Meridian, Key Field	56	36
Meridian, Oakland Heights	162	75
Union (Alcorn County)	55	81
McComb, Locust Street	20	
Laurel, Highland	99	60
Bethlehem (Jones County)	91	88
Lucedale	257	120
Union Chapel (Chickasaw Co.)	60	49
Corinth, Tate Street	215	88
Bruce	259	98
Anding (Yazoo County)	32	39
Grenada, First	677	124
East McComb	336	169
Greenwood (Pike County)	56	35

Davis Memorial To Occupy New Building Jan. 21; Changes Name To Crestwood

Three services will be held on January 21 in the new building of the Davis Memorial Church. As the congregation occupies the new building the name will be

changed from Davis Memorial to Crestwood Baptist Church, the new location, at 1611 Bailey Avenue, being located on the edge of Crestview Subdivision.

The pastor, Rev. L. Gordon Sansing will speak at the initial service at 11 o'clock Sunday. At three in the afternoon, Executive Secretary Chester L. Quarles will bring an address. The Mississippi College Choral Choir, under the direction of Prof. E. N. Elsey, will sing at the afternoon service.

Poplar Springs Makes Progress In 1950

According to the bulletin of the Poplar Springs Drive Church, Meridian, Rev. David Q. Byrd, pastor, tithes and offerings for 1950 reached \$42,255.

There have been 119 additions to the church, 34 on profession of faith. An average of 80 attend prayer meeting. The Training Union Enrollment is now 147 and Sunday School enrollment is 500.

Physical improvements include an electric water cooler, parking lot provisions, a 25 ton Air Conditioning and Heating system installed in the educational building, a new 25 passenger bus acquired, pianos reconditioned, tiling laid in the educational building and a new organ installed.

Also a church council was organized, the largest Vacation Bible School in the history of the church was held; average attendance in the various organizations reached an all-time high, and the number of additions and baptisms was the largest in history.

Plans for 1951 include the inauguration of Family Night, which was to begin on January 10, a complete census on February 4 and a deepening of prayer-life, soul-winning and consecration on the part of the membership. A new sanctuary is in the plans for the year, and the goal for tithes and offerings is \$45,000.

—BR—

LONGVIEW CHURCH WILL OCCUPY a new building on January 21, which is the beginning of the eighth year of the

GIVE to your American Bible Society

Offering January 28

PARKWAY S. S. PROGRESSES

An all-time high record in average attendance at Parkway Church, Jackson, was reported by Supt. Curtis L. Beard for the October-December quarter 1950. "Parkway is continually making records, only to break them shortly thereafter," says Mr. Beard.

The three months' average of 855 was well above the average the previous high quarter, April-June, 1950, which was 812.

Other statistics of the quarter reported by Mr. Beard were 116 new members; 4,078 contacts; an average attendance at the Monthly Workers Council meeting of 94; 94 additions to the church, 30 of which were by baptism, and 214 Training Awards received during the quarter.

pastorate of Rev. C. E. Snowden. The modern construction has seven Sunday school rooms and a large auditorium.

MISSISSIPPI BAPTIST EVANGELISTIC CONFERENCE

First Baptist Church

Jackson, Miss.

Jan. 30 -- Feb. 1

TWO BIG RALLIES

THURSDAY, FEBRUARY 1

10 a.m. — 4:30 p.m.

WOMEN—Galloway Memorial Methodist Church (Corner N. Congress and Yazoo Sts.)

LAYMEN—Educational Annex, First Baptist Church (Building formerly occupied by First Christian Church, Cor. N. President and Mississippi Streets)

THE MEETING THAT WARMS THE HEART

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor

STEWARDSHIP CHAIRMAN

This new quarter offers many opportunities for faithfully practicing Christian Stewardship in the fullest meaning. There are many preparations to be made to insure the success of the Evangelistic Crusade, the Evangelistic Rally and for the Week of Prayer for Home Missions. I feel certain that the determining factor in the success of all of these will be the time each of us gives in helping with all of the many advance plans. Our time is a trust from God just as material possessions are. To everyone God has given 24 hours each day, no more, no less. Certainly, if we are good stewards a definite part of that time should be given back to Him through service to His needy world. We should give definite time to prayer, private and united; time to help in census taking, visitation and worship, remembering that the stewardship of time is of equal importance with the stewardship of abilities and material possessions.

"Your time is also God's time. Take time for God that you may know Him; give time to God that you may serve Him; use God's time so that He may be glorified in everything you do."—Crittendon.

"Take my moments and my days
Let them flow in endless praise."

TO LOCAL CHAIRMEN — Suggested Stewardship Activities.

January Check the points you are responsible for on the Standard. Remember them? Points 4 and 2 and share responsibility for 3 with treasurer. Then make plans to bring your society up to standard on these points if it isn't already. Present a short message on reasons for tithing. Offer for new tithers to sign. There are many helpful tracts free for the asking from Baptist Headquarters, Jackson, Miss. Win at least one new tither this month.

February Major upon helping with plans that will be assigned to the W.M.U. for the Crusade. While this planning will be the definite responsibility of the Community Missions Chairman, our part as stewardship chairmen should be to encourage and stimulate our societies in wholehearted and enthusiastic participation in whatever plans are adopted. There's a place for all of us in this Crusade!

Be certain to set a goal for the Annie Armstrong Offering for Home Missions (10% more than last year, at least). The Week of Prayer for Home Missions—couldn't we see that every member of W.M.U. has an opportunity to make an offering?

Every month be sure to read Mrs. Creasman's suggestions to Stewardship Chairmen in *Royal Service*. They alone are worth the price of the subscription to you.

Have you helped a young people's counselor present a stewardship lesson? Do offer to do it soon.

Before you turn in your report for this first quarter, be sure to include the stewardship report from the young people if you have young people's organizations. There's a place on your report for this.

ANNIE ARMSTRONG OFFERING AT WORK IN PANAMA

Rev. Eugene Wolfe and family had been in Chorrera, Panama a little more than two months when he wrote:

"Our hearts are touched continually by thousands of unreached people here. We are planning to go from house to house with the gospel.

"This month one of the leading drug-store owners made a profession of faith. He seems to be truly interested in the work of the Kingdom.

"We are starting a class tomorrow for baptismal candidates. Five or six are ready for baptism."

Brother Wolfe is one of our four missionaries serving among approximately 800,000 Panamanians. When Dr. Courts Bedford, the assistant executive secretary of the Home Mission Board, was helping in the dedication of the first building owned by Southern Baptists in this area, a snake came in the back door and the crowd was much excited. But at the close two young men gave their hearts to the Lord and since that time one of these has dedicated his life for special Christian service.

The work in Panama and the Canal Zone is supported almost entirely by the gifts from the Annie Armstrong Offering. Of the goal of \$80,000 for 1951, \$20,000 is already designated for this very important work.

INTERNATIONAL CENTER

Miss Darlene Hall is superintendent of the International Center in Berkeley since it has been moved to the new building. During the Thanksgiving holi-

days, there were twenty-eight in attendance at one party with visiting students present from China and one from Iraq, India, and Egypt.

Miss Hall writes:

"In the closing period it was our privilege to share with them things we are thankful for, and the greatest of these is our salvation in Christ Jesus. We are glad that we had opportunity to present the plan of salvation in such an interesting manner. We believe some are concerned about their soul's salvation."

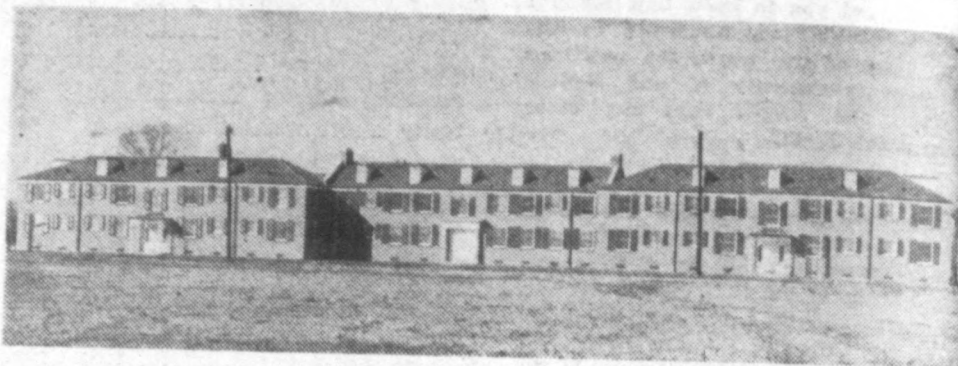
This center was just opened in September, so we feel that great progress has been made in reaching people from other lands and increasing an interest in the Christian religion. Miss Hall and her associates in this mission are supported very largely from that part of the Annie Armstrong Offering designated for work among Orientals.

**GIVE to your
American Bible Society**

Offering January 28

DIARY OF A DEAN (\$3.50) BY WILLIAM RALPH INGE, covers the years when the author was dean at St. Paul's Cathedral, London. Interesting are his views on war and peace, government and politics, population and eugenics, Catholicism and Protestantism, and other subjects expressed in the pages of his diary. Order from the publisher, The MacMillan Company, New York, or from the Baptist Book Store.

Eastland Apartments, N. O. Seminary



Eastland Apartments, new structure on the Gentilly campus of the New Orleans Baptist Theological Seminary, was dedicated and opened to students on December 21, 1950. The building contains thirty-eight apartments and a parlor for group meetings. This is the fifth apartment building now occupied on the new campus. A library building is under construction.

The building is named in honor of Mr. and Mrs. Lowry B. Eastland. Mr. Eastland was president of the Seminary's board of trustees until his death on August 22, 1950.

"We hope to erect six more buildings and move the administration of the Seminary to the new campus by September, 1953, or before," said President Roland Q. Leavell.

State Commends Biloxi Kindergarten

The Fairlyland Kindergarten, operated by First Church, Biloxi, has received a certificate of approval from the State Department of Public Welfare. This certificate states that the Kindergarten has met the requirements for Kindergartens set up by the Department of Public Welfare.

In addition to the certificate, Dr. G. C. Hodge, pastor of First Church, received the following note from W. F. Bond, Commissioner of the Public Welfare Department: "Just a note to commend you on the fine work you are doing with your kindergarten. It is one of the best to be found anywhere in the state."

The Kindergarten is operated each week-day morning, nine months in the year, for children 4-6 years of age. A tuition of \$10 per month is charged for each child. The Kindergarten and outdoor playgrounds are completely equipped, and are operated by four paid workers, including a trained nurse and a dietitian. During the fall session, 72 children were enrolled from homes representing twelve different denominations, and some from homes of no church affiliation.

The church also operates a Play School every day, 1-5 P. M., for children 3-6 years of age. Any mother may leave her children in the Play School every afternoon, or during any one afternoon. About 22 mothers who work leave their children from 8 to 5. A hot meal is served daily for 25 cents. Refreshments are served at 10 and 3.

—BR—

Flora Church Maps Plans For 1951

Flora Church, Dr. W. P. Davis, pastor, has outlined a comprehensive plan of work for 1951. The plans have been printed and a copy sent to all members of the church.

Plans are divided under the following heads: Budget plans, Sunday School plans, Training Union plans, Woman's Missionary Union plans, Brotherhood plans, plans for the Deacons, Church plans.

Under the various heads, activities and goals for the year are outlined in detail. A budget of \$20,720 has been adopted. Of this amount, \$1,800 is for the Cooperative Program and \$50 each for Mississippi College, Blue Mountain College, Woman's College, Clarke College and the School of Nursing. The Negro Seminary

Resolutions Accepting the Resignation of Dr. Norman W. Cox

Whereas our beloved pastor, Dr. Norman W. Cox, by reason of his outstanding ability as an executive, has been, without solicitation on his part, selected by the Historical Commission of the Southern Baptist Convention to be its Executive Secretary, which requires his removal to Nashville, Tennessee:

And whereas, after much prayer and consideration, he steadfastly believes that God has called him to accept this important work; and has resigned his pastorate as of February 15, 1951.

Therefore, be it resolved by the First Church, Meridian, in conference, that, desiring to conform to the will of God in this matter, as in all things, but with sincere regret and sacrifice, this church accepts the resignation of our pastor, in order that he may undertake this new work, to which he has been called.

Be it further resolved that the departure of Dr. Cox and his splendid wife from our midst is a great loss to our Church and congregation and to the community at large.

And this church cannot forget, but will gratefully remember, how faithfully and well he has served this church during 2 pastorates of 16 years; how quickly he harmonized and united our membership; how he planned and completed our splendid Educational Building and our beautiful Auditorium to be built;

How wonderfully, from week to week, he proclaimed to us the riches of Christ Jesus and of God's word;

With what words of comfort, consolation and hope he buried our dead;

With what untiring patience and concern he ministered to the sick and dying;

With what love and anxiety he has gone out day by day, in storm and weariness and difficulty often, to rescue any sheep that was lost from the fold or a soul that knew not God.

Rejoicing with those who rejoice and weeping with those who weep.

Truly the 16 years' pastorate of Dr. Cox has been a benediction to this church; and our prayers go with him and Mrs. Cox that God will prosper his new work; and that his last days of service may be the happiest.

A. S. Bozeman, Chairman

will receive \$100 and local missions, \$300. The budget also contains an item of \$300 for the pastor's car expenses. There is also an item for the Simultaneous Crusade revival and for the summer revival, both for the visiting preacher and for the singer.

Evidently the Flora Baptists know where they are going and how to get there.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. CECIL H. SMITH, Office Secretary



MRS. H. R. JONES

Mrs. H. R. Jones, Southwide Nursery leader, from the Baptist Sunday School Board, Nashville, Tenn., will direct the Nursery conferences at the Mississippi Sunday School Convention in the First Baptist Church, Jackson, March 13-14.

We know that many of the Nursery leaders over the state will want to take full advantage of the coming to us of this very capable and efficient worker with our little children.

Nursery workers, plan now to attend this Convention.

NEW ADULT ASSEMBLY PROGRAMS

Beginning the first of 1951, a new series of Adult assembly programs began. These are based on monthly units with four distinct emphases each month: promotional work, denominational causes, doctrinal studies, and Christian life studies. Each of these emphases will be related, as far as possible, to the lesson of the day.

These department assembly programs offer great teaching opportunities in setting the stage for the teaching periods. Help your workers get the most from these assembly programs.

A GOOD GAIN

Our Southwide Sunday school enrolment gain for 1950 was about 340,000. This is a slight increase over 1949. Let's make it much more this year over last.

PLAN FOR THE CRUSADE

Our best season in years for winning the lost is right before us in the evangelistic crusade, March 25-April 8. Here is an opportunity for us to do something big NOW. Lost people enrolled in Sunday school now will be part of the harvest during the meeting later.

What about this? Every Sunday school work for a minimum net gain of three new members each week of the eight Sundays, February 4-March 25. Many schools will average more.

Take the census February 4, and then plan for an all-out eight week effort to enroll the people for evangelism. This will mean some more classes, but it is well worth all we can put into it.

This is our great day and opportunity. Let's use it for the glory of God and the salvation of the people. 1951 may be the time the Lord is giving his people another opportunity. Let us not fail him in it.

SEND IN YOUR STANDARDS

Be sure and check up on your Standards and let us have the applications

right away, so your people will get the benefits as much of the year as possible.

Application blanks will be gladly sent on request.

ISN'T IT PATHETIC?

"I am writing you for permission to take a home study, as no one in my church seems to be willing for a study course," is a statement in a letter to us from one of our fine teachers in the state.

Isn't that most pathetic?

That one also adds, "I am a teacher and desire to know."

Here is a real opportunity for some good work by providing an opportunity for this, and the other teachers and officers, to train for greater efficiency.

And many of them want to, but don't have the chance. It is simply another illustration that if a church will provide training opportunities, some of the people will respond.

Let's do more of this in 1951 than ever in all our years of work.

ANOTHER NEW CHURCH

A new church has been organized in Itawamba County. The name of it is Walker House, and they have started out right by having a Sunday school.

New churches has been the Lord's way of forwarding his work through the centuries. It means more people reached every time we do this.

May the Lord's rich blessings be upon this new church.

WE WENT OVER THE TOP IN VACATION BIBLE SCHOOLS

Our Vacation Bible school goal last year was 1000. Our totals were 1089. The totals for 1949 were 925, thus giving us an increase of 174 schools for 1950 over 1949, or a percentage increase of nearly 19.

The percentage of churches having schools in 1949 was 53.6, and it increased to 61.5 for 1950. This is our first year to have more than 1000 churches reporting Vacation Bible schools.

In ten years the number of schools has increased from 334 to 1089, and the enrolment increase in the same time has been from 26,133 to 96,296.

The professions of faith for 1950 was 1249 and the missions offerings totaled \$8,250.

Our very sincere thanks to all who helped in this great work.

RIVER AVE. CHURCH BEGINS FAMILY NIGHT

There were 78 present at the "Family Night" service of the River Avenue Church, Hattiesburg, on January 10.

Under the new plan, all of the organizations of the W.M.U. as well as the Brotherhood will meet on Wednesday evening, whereas four nights were heretofore used for these meetings.

Plans of the church include the establishing of Sunday afternoon Sunday Schools in several sections of the community and the planning of cottage prayer meetings during week-nights. Rev. Emmett Boone, assistant pastor, is to be in charge of these activities.

Rev. Garland McInnis, pastor, has secured Rev. Cecil Jones, Bible professor at Woman's College, to teach the book "Bible and Prayer." This study will be Feb. 19-23.



Elementary Building Of First Canton, Ready For Occupancy

The new Elementary Building of the First Church, Canton, is a fine example of wise planning, functional design, and beauty, to meet the needs of children through 12 years of age in religious education. The two-story Georgia-Colonial structure will adequately house more than 300 children in Sunday School, Training Union, and other church-related programs.

From the bottom of the 59 reinforced concrete pilings to the needle-point tip of the graceful cupola, strength, stability and beauty characterize the red-brick building. Two massive colonial lanterns flank the stone-surrounded front door. The spacious corridor with cactus greens wainscoat leads through natural finished red-gum doors into the first floor departments housing children through the age of six. Solid concrete stairs lead to the second floor department for children 7 through 12 years of age. Floors of the six rest rooms are covered with ceramic tile, while all other floors are covered in colorful tones of asphalt tile. The steel windows and door frames carry out the cactus green trim, as do the ample multiple-section storage cabinets. A complete sound distribution system is connected to the church office, as is a convenient extension telephone.

Forced hot air from three separate heating systems will circulate filtered air to every corner of every room, while three automatic shuttered, ventilating fans, coupled with the blowers of the heating system, will provide cooling air in the summer. Two electric drinking fountains will quench many a thirsty tongue.

The entire building is constructed to meet the latest demand in teaching and child care at its best. Built into the walls of the nursery suite is a complete kitchen unit, with gas stove, panel-drain-board and sink, storage cabinets and electric refrigerator—this to make possible formula preparation, as well as care of food brought already provided, including a nice Windsor rocker, in case old-fashioned rocking is necessary.

Furniture throughout the building is designed for the size of the children in the various departments. Separate classrooms are provided for the seven year olds and up.

At the rear of the assembly room of the Junior Department, a modern fold-door permits natural light to come in through one classroom. Four partitions between double classrooms are also

modern-fold doors, making the rooms small for Sunday School classes, but larger size for Training Union and other uses. When the doors are closed, the assembly room is darkened for visual aids use, although ventilation is kept correct through louver doors. A conduit running from the front to the back of the room automatically connects the amplifier to the permanent wall-mounted speaker, which is one of eight outlets in the building connected with a complete sound system in the church.

Dr. C. M. Wells has served as chairman of the building committee, along with Mrs. Floyd E. Johnson, F. H. Edwards, Bryon D. Stringer, S. T. Stamps, G. M. Smith-vaniz, W. A. Sims, M. W. Branigin, and Dr. N. H. Wallace. Dr. John W. Landrum is the pastor.

Completed and furnished at a total cost of \$60,000, the building will stand as a testimony of the important place which is being given youth through First Baptist Church, and is a final testimony of the place which God himself holds in the entire scope of life.

LATEST WORD FROM DR. RANKIN REVEALS THAT THE HONG KONG SITUATION IS STATIC. HE SAYS THAT HE HAS HAD TO CANCEL HIS EFFORTS TO GET A TELEPHONE CALL THROUGH TO CAUTHEN. HE ALSO SAYS THAT NOTHING REALLY DRASTIC HAS HAPPENED ELSE CAUTHEN WOULD HAVE GOTTEN WORD THROUGH TO HIM. HE EXPECTS A CABLE RIGHT AWAY. WHEN IT COMES HE WILL ADVISE THE BAPTIST PRESS.

Surgical Supports FOR MEN and WOMEN

When the doctor prescribes a support, it is of vital importance that you be fitted exactly as prescribed.

PRIVATE FITTING ROOMS

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JACKSON, MISSISSIPPI

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary

QUICK QUOTES

Florida Baptists' State Mission Sec'y John A. Maguire says this of BSU: "My observation is that no phase of our Baptist work has made a more definite and positive contribution to our whole program than this heaven-sent organization. Show me any college or university, be it a denominational or a state school, that has a properly functioning B.S.U. and I will show you a school that is producing missionaries. What can we do to make our Foreign Mission Advance program a marvelous reality? One answer is to strengthen B.S.U. work over the South." (We're thankful that Mississippi's Sec'y, Brother Chester Quarles, also demonstratively believes in BSU).

POTPOURRI

Mississippi's annual BSU Secretaries' Seminar is to be held at Clarke College, beginning with the noon meal Tuesday, Feb. 28 and merging with the State Baptist Religious Education Ass'n, which convenes Wednesday night, the 28th, and concludes at noon Friday, March 2. . . College Pastors, have you considered having college night in your church one Wednesday or Sunday night a month? These services could be evangelistic or otherwise. We doubt that there is a more needful or potentially important group in your community than is your college group. . . BSUers, plan to attend our State Evangelistic Conference at First Church, Jackson, Jan. 30-Feb. 1. Evangelism is the heart of the BSU program. Has yours lost its heart? . . . Pastors and home churches, how about sending the Baptist Student magazine to your college students to help them keep close to Christ and His church during these unsettled days? . . . We've been privileged to visit briefly recently at Mill-

saps, Miss. College, and Sunflower Jr. M. C. is expecting a great Focus Week, with Chester Quarles, Paul Green, William Hall Preston, Kearnie Keegan, Estelle Slater, Walter Binns, Carl Giers, Lofton Hudson, D. M. Nelson, Jr., Mrs. Frank Leavell, et. al. Feb. 4-9. We visited there with Bob Denny. . . We rejoice with Pastor Douglas Hudgins, and other members and deacons, over the recent ordination of Chester Swor as deacon of First Church, Jackson. . . Did you know that American colleges and universities have about 25,000 foreign students who will, or will not, see evidences of genuine Christianity on our campuses and who, consequently, will influence their native countries accordingly? . . . As we think of our Baptist colleges, we should realize that Catholics in the U. S. spend 350 million dollars annually on their parochial schools. . . Recent campus reports reveal: all but one Sunflower Jr. Greater Council member taking the Methods book; the study of the My Covenant book, "Bible Study" at Clarke College; 216 of 239 Baptists enlisted at Jones Jr. where there are 67 unsaved and where one student was recently converted; the organization of a Y. W. A. at Ole Miss; 54 Woman's College students members of a local church; 6 unsaved at Pearl River Jr.; 383 enlisted at Miss. College where one student is unsaved, two joined the Clinton church and clothes were collected for Negro boys at the Oakly Training School near Raymond; all of the 202 Baptists at Blue Mtn. enlisted, 2 unsaved and 101 taking the T. U. Study Course Book; Deepening the Spiritual Life. . . From Sunflower Jr., 51 men, including 24 freshmen, one teacher, and four Council Members, left with the 31st National Guard Division Jan. 16. Remember there and many others like them prayerfully. . .

50, 40 & 25 Years Ago

50 Years Ago

The Clinton Church gave "over four hundred dollars" toward the building of the new president's home of Mississippi College. Also \$230 toward paying off the \$3,000 debt on the First Baptist Church house of worship of Jackson.

Pastor J. N. McMillan of the Baptist Church, Hattiesburg, reports 300 members out of the 4,000 population of the town.

40 Years Ago

Rev. H. M. Collins declines the call to the pastorate of the Eighth Avenue Church, Meridian.

Student Webb Brame of the Louisville Seminary says "one might think that we are asleep up here, but I assure all the readers (of the Baptist Record) that we are quite wide awake."

25 Years Ago

East McComb Church presented Pastor W. A. Gill with a handsome, new closed car as a Christmas present.

Of Dr. W. Y. Quinsberry, who recently died, Dr. J. F. Love of Foreign Mission Board said:—"The most passionate and appealing voice of Southern Baptists for Foreign Missions" had been hushed.

Crystal Springs To Have Music Training School

First Baptist Church, Crystal Springs, is to be host to Copiah County Baptist Music Association the week of January 22-26. Dr. W. Hines Simms, Associate Secretary of the Music Department of the Southern Baptist Convention, is to be the general director.

The following courses will be offered during the week:

"Technique of Conducting" taught by Dr. W. Hines Simms.

"Vocal Approach" taught by Mrs. M. B. Weathersby.

"Practical Music Lesson" taught by Mrs. L. W. Kitchens.

Classes will be held each night Monday through Friday from 7:00-8:30 followed by a general program under the direction of Dr. Simms.

This school is held for the purpose of improving the musical program of our churches.

Jesse Clower, president of the County Association, and Rev. M. D. Morton, Pastor of First Church, Crystal Springs, are urging every one to make plans to attend. A nursery will be provided for children under three years of age.

RESOLUTIONS

Be it resolved by the Board of Trustees of Clarke Memorial College that its thanks and appreciation be, and is hereby expressed to Brothers Horace Hendrick, S. L. Stringer, and Alex Taylor for their untiring and most valuable services to the college and to the course of Christian Education while they were members of the College Board.

GOOD CITIZENSHIP GIRL

Miss Melvya Landrum, daughter of Mr. and Mrs. Melvin Landrum, Clinton, and a senior at Clinton High School, has been named as local Good Citizenship Girl by the Daughters of the American Revolution.

Miss Landrum is one of the most popular girls in the Clinton High School and has taken many honors. Her school activities include: vice-president of senior class; secretary activities council; president of the Glee Club; president of the Library Club; secretary of Beta Club; "Miss Clinton Hi" in Who's Who Contest, "Most Versatile" in Who's Who Contest, and for four years has been a member of the basketball and track teams. In 1949-50 she was assistant leader of the Clinton Girl Scouts. Her church work includes: secretary of the BTU group; secretary of her Sunday School class, assistant church librarian. She plans to enter Mississippi College in the fall of 1951.

Miss Landrum's father is now an officer in the Navy and before that time was an assistant coach at Mississippi College.

—BR—

"Historically Speaking"

The following 1950 associational minutes have come in to the Custodian for the permanent files: Alcorn, Attala, Calhoun, Chickasaw, Clarke, Columbus, Greene, Grenada, Gulf Coast, Holmes, Jasper, Jones, Lafayette, Lamar, Lawrence, Lebanon, Lee, Marshall, Mississippi, Panola, Pearl River, Pike, Rankin, Sharkey-Issaquena, Sunflower, Talahatchie, Tishomingo, Union Co., Wayne and Yalobusha. Thanks to the clerks and others who have sent them in to us.

Those which have not yet arrived are: Benton, Bolivar, Carroll, Choctaw, Clay, Copiah, Covington, DeSoto, Deer Creek, Franklin, George, Hinds, Itawamba, Jackson, Jeff Davis, Kemper, Lauderdale, Leake, Leflore, Lincoln, Madison, Marion, Monroe, Neshoba, New Choctaw, Newton, Noxubee, Oktibbeha, Perry, Pontotoc, Prentiss, River Side, Scott, Simpson, Tate, Tippah, Union Baptist, Walthall, Warren, Winston, Yazoo and Zion. Please let the clerks or others interested send these to me as soon as the minutes are off the press. Thanks very much.

J. L. BOYD, Custodian Mississippi Baptist Historical Society.
Clinton, Miss., Box 392.

—BR—

AMONG RECENT VISITORS IN THE Baptist Building were: Rev. R. W. Porter, Georgetown; Rev. Raymond Herrington, Philadelphia; J. M. Ivery and Rev. D. L. Stennis, Meridian; Mrs. C. O. Lindsey, Meridian; Rev. B. E. Phillips, Jackson; Rev. and Mrs. Rutledge Courtney and Becky, Wesson; Esther Courtney, Mobile, Ala.; Jack M. Reed, Jackson; Dr. Judson Chastain, Poplarville; Rev. Leon V. Young, Clinton; Rev. Bill Watson, Houston; Gladys Clement, Jackson; Rev. B. E. Craft, Johns.

Center Ridge Church Has Family Night

BY MRS. WABURN MELTON

The members of Center Ridge Church, Yazoo City, adopted the plan of "Family Night," and the first night, January 10, was a big success. Those meeting were the W. M. U. with 17 members present; the Brotherhood with 10 members present; the G. A. with five members present; the R. A. with two members present; the Sunbeams with seven members present, and there were also four Sunbeam babies.

After an hour of program in each organization, everyone assembled in the auditorium of the church for 15 minutes of prayer meeting.

—BR—

Yazoo City Baptists Honor Dr. Brame

Yazoo City Baptists expressed their love for their retiring pastor and wife, Dr. and Mrs. Webb Brame on Sunday night January 14. And they did it with deeds as well as words, by presenting a check for \$5,000 as a love offering. The check was presented by R. D. Cheatham, treasurer.

The occasion was the 28th Anniversary of the coming of Dr. Brame to the Yazoo City pastorate.

The deacons through Deacon Cecil Plunkett, presented to the church a large picture of Dr. Brame.

Also presenting testimonials were Mrs. A. B. Kelly, Sr., for many years a church leader; Charles Jackson, deacon representing the new comers; C. E. Mann, deacon, member of the pulpit committee which recommended Dr. Brame as pastor; Dr. Robert S. Woodson, Presbyterian pastor representing the Ministerial Association and Thomas Campbell, representing the Presbyterians.



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-- BAPTIST TRAINING UNION --

Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

Someone has suggested a good slogan for Baptists "All Our People in All Our Work." Can you think of a better one than that? It is the achievement all leaders desire and are working for. Continuous prayer and work will see it become a reality, at least in large measure.

Do you have "Social Kit" as a part of your equipment for your social and recreational Program? This is a card system, compiled by Jack B. and Edith Fellows. Each card carrying full details and instructions for the game or stunt. Kit No. 3 is in the Baptist Book Store and ready to be mailed to you. The cost is \$1.00 and you can obtain a binder to fit for \$1.25. There will be many new games you have not used. You will find it well worth the price.

Choose You This day is the 1951 theme. Your choice is whether or not your union will accept it as YOUR theme. If you will, and will follow the month by month suggestions in the literature, you will grow a bigger and better union in 1951. Are you ashamed of your union as it is? Anything less than a standard union is not good enough for YOUR union.

The Leadership Laboratories are off to a good start—Stone and George last week; Forrest, Perry and Harrison this week; Hancock and Greene next week. Seven for February are ready to go—Lincoln, Marion, Walthall, two in Pearl River, Amite and Wilkinson. We hope, ere the year is gone, one of these important meetings can be held in each of our 82 counties.

Plans are fast developing for June and July. June and July this year will be great months for Mississippi Training Union. June is District Convention Month, and July is Assembly month. This will be the 30th year for the District Conventions and the 1st year for an exclusive Training Union Assembly!

District Conventions begin June 4th. The first meeting will be in District Five. The host church is Glenfield, Union Co. Five meetings a week for three weeks. Here we have a great feast as our Bible Stories by the children are told, the Junior Memory Work, the Intermediate Sword Drill, the Young People's Speaking, the Adult Human Interest Stories, and the Music Festivals are all presented. Not too long from now the program will be published in this department of the Record.

Garaywa is Calling You—Yes, the W. M. U. Camp, Garaywa, is being all set for a Training Union Assembly for the first two weeks in July. The weeks will be alike as far as program is concerned. You come for either week. A few may desire to attend both weeks. The program is already planned in general, some of the speakers and leaders secured, and soon you will have the full picture. If you go to Ridgcrest, come to Garaywa first. If you can't go to Ridgcrest come to Garaywa and get the spiritual uplift you need. Beautiful Garaywa is calling you July 2-6. . . July 9-13. Write for details now.

A friend to the State Training Union

Secretary — "Man, we really have a training union pastor. He attends every meeting. Is invaluable in our executive committee meetings and officers council. Boosts it in his visitation and in his preaching, talks it in private as well as in public. He says 'A Christian has to grow, and he can't grow unless he feeds and exercises, it is a part of my job as pastor to lead him to the trough'."

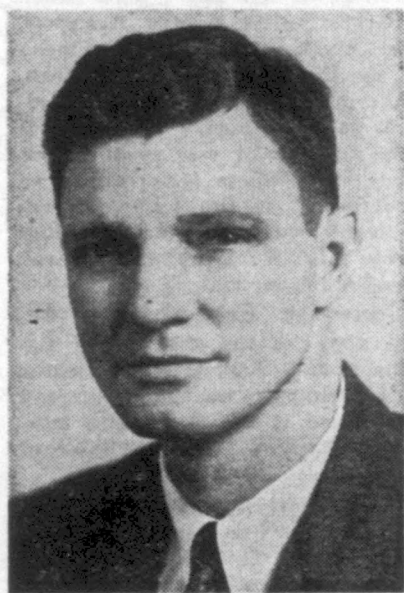
Make your plans to attend the Evangelistic Conference at First Church Jackson, January 30, 31, Feb. 1st. The opening session is Tuesday night January 30th. Thursday, February 1st will be a BIG DAY, a meeting for men at the First Baptist Church, a meeting for women at Galloway Memorial Methodist Church, and a great Mass meeting at the City Auditorium that night. Thousands of people are expected that day.

Include the Training Union in all your plans for the Evangelistic Crusade.

Is your union a Worship Service? It should be, don't you think? If it is it will probably be so recognized and thus be of greater influence in the community.

—BR—

Licensed To Ministry



L. B. SHOEMAKER

Shown above is L. B. Shoemaker who was licensed to the ministry by the West View Church, near Jackson, on December 31. He will enter Mississippi College this month. He and Mrs. Shoemaker have two children.

Lauderdale Pastors To Meet Jan. 22

The Lauderdale Pastor's Conference will meet Monday, January 22 at the Mt. Horeb Church. The program will begin at 4:00 o'clock with a devotional led by Rev. J. L. Rasberry, pastor of Hickory Grove Church.

Brief reports will be given by Miss Helen Crooks and Mrs. Vance Collum, co-chairman of the publicity committee of the Simultaneous Revival Crusade and by Dr. Paul Horner, chairman of the Radio Committee.

After a business session Dr. Norman W. Cox, retiring pastor of the First Church will be the featured speaker. His subject will be, "Mass Evangelism."

Supper will be served by the host church at six o'clock. Rev. Bill Henderson is pastor of the Mt. Horeb Church.

-- BROTHERHOOD DEPARTMENT --

W. R. ROBERTS, Secretary

JO ANN SUMMERS, Office Secretary



DR. R. G. LEE C. E. MATTHEWS



Shown above are two of the speakers for the southwide Laymen's Rally to be held in connection with the Evangelistic Conference on Thursday, February 1. Dr. R. G. Lee is to be one of the speakers for the evening program at the City Auditorium and Dr. C. E. Matthews is to speak at 11:25 A. M.

Bowmar Ave. Has Bible Study Week

Bowmar Avenue Church, Vicksburg, had week of Bible Study, January 1-5, with Rev. Claude M. Sailhammer, chaplain of the LeTourneau Co., teaching the book, "The Bible and Prayer". There was an enrolment of 85.

Mr. Sailhammer is an evangelist and a former Baptist missionary.

Rev. O. Lee Chambers, pastor of Bowmar Avenue Church, reports that plans are already progressing for the Simultaneous Revival beginning March 25-April 8 with Rev. Stafford Hebert, Calvary Church, Lake Charles, Louisiana, as speaker.

—BR—

Barnett Ordained At Spring Creek

Rev. Stanley B. Barnett was ordained to the ministry by the Spring Creek Church in Neshoba County on December 31. Rev. Robert G. Thompson, pastor, presided during the service.

Rev. S. C. Breland read the Scripture, and Rev. Ivor Clark, former pastor of the candidate, delivered the ordination sermon. The Rev. Mr. Hester gave the charge to the candidate and Rev. R. E. Herrington gave the charge to the church.

Clayton Fulton, chairman of the deacons, presented a Bible to the candidate in behalf of the church.

Mr. Barnett is a native of Neshoba County, and served in the Navy during World War II.

—BR—

SAVAGE LEAVES LIBERTY, ACCEPTS TEXAS CHURCH

Dr. Chester M. Savage has resigned the pastorate at Liberty. He has accepted the pastorate of the Memorial Church in Beaumont, Texas.

Before coming to Liberty, Dr. Savage was pastor of a church in Georgia, and prior to that time was pastor at Union, Miss.

and again at night at the City Auditorium. The morning and afternoon sessions of the Laymen's Rally are to be held in the Educational Annex of First Church, Jackson. The building was formerly occupied by the First Christian Church and is located on the corner of Mississippi and North President streets. The night session is to be held at the City Auditorium. Other speakers on the program are Dr. J. A. Pennington, Brotherhood Secretary of Oklahoma; Dr. John Maguire, Executive Secretary, Florida Baptist; Dr. Monroe Swilley, Pastor, Second Pence de Leon Church, Atlanta; Chester L. Quarles, Executive Secretary, Mississippi Baptist.

Southeast Pastors To Meet In Laurel

The Southeast Mississippi Pastors' Conference will meet at First Church, Laurel, on January 22, opening with a devotional led by Rev. James Harrell, followed by reports from the pastors.

J. E. Lane, treasurer of the Mississippi Baptist Convention Board will bring the main address.

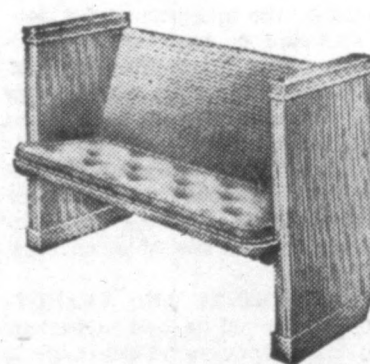
The meeting will adjourn following lunch at the host church.

—BR—

Carroll BTU Has Meeting

There were 159 people representing eight churches at the "M" Night meeting in Carroll County at the McCarley Church. "Choose Ye This Day," film-strip on the 1951 Training Union theme, was shown during the meeting.

Rev. Morrell Lee of Sidon gave the devotional and Rev. B. Hamlet, III, of Winona delivered the message.



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MISSISSIPPI BAPTIST FOUNDATION

Harry Lee Spencer, Executive Secretary
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JACKSON, MISSISSIPPI

Sparks & Splinters

THE BAPTIST RECORD HAS RECEIVED a copy of the minutes of the Second annual session of the Lamar County Association. A directory of the churches gives complete information concerning the officers. Two items are included which are helpful but not frequently listed in other minutes: one is a suggested program for the 1951 meeting; the other is an item included in the summary table showing whether each church has the state paper in its budget. It is interesting to note that only one church failed to answer affirmatively. Rev. E. M. Bilbo is the moderator and Rev. G. L. Taylor is the clerk.

EMPLOYEES OF THE SHIPPING, multigraphing, and maintenance departments at the Baptist Sunday School Board have voted in an NLRB election 87 to 36 against the organization of a union.

MONK IN ARMOUR (\$3), A NOVEL based on the life of Martin Luther, has been released by Abingdon-Cokesbury Press, 150 Fifth Avenue, New York, N. Y. Written by Gladys H. Barr, the main character grows from young manhood to maturity exemplifying the love of God throughout his life. Order from the Baptist Book Store, or from the publisher.

THE TOTAL LOTTIE MOON CHRISTMAS offering from the Daniel Memorial Church, Reverend Wayne E. Todd, pastor, is \$1,166.80. A special Christmas for Christ offering is made at which time the people, instead of spending so much on family and friends, make a gift of money for some designated cause to the church. The Lottie Moon Foreign Mission offering was designated this year.

A COPY OF THE MINUTES OF THE Greene County Association have been sent to the Baptist Record. The minutes are clear, concise and well-presented. Douglas W. Daughdrill is the moderator, and Joe Walley is the secretary.

MR. JONES, MEET THE MASTER (\$2.50) is a book of sermons and prayers by Peter Marshall, Presbyterian pastor, and chaplain of the United States Senate until his death. A very scholarly man of great ability, he was much loved by the members of the Senate. He was said to have all the boldness of the "Big Fisherman" whose name he bore. Order from the Fleming H. Revell Company, New York, or from the Baptist Book Store.

THE NATIONAL BROADCASTING Company will carry the Baptist Hour on the closing Sunday of the simultaneous Revivals East of the River on April 8, 3-3:30, EST.

TEN PROMOTIONAL AND EVANGELISTIC Conferences will be held in various Louisiana cities January 22-February 2, promoted by the Louisiana Baptist Convention. We note that two Mississippians will appear on the program. Dr. W. Douglas Hudgins, pastor of First Church, Jackson, will bring the closing address at New Orleans on January 22 and at Albany on January 23. Dr. W. A. Sullivan, pastor of the First Church, Natchez, will bring the final address at the five meetings during the last week at Natchitoches, Bossier City, Ruston, Rayville and Jena.

BLUE MOUNTAIN, JAN 13 — THE following Blue Mountain College students will be in "Who's Who in American Colleges and Universities": Bobbe Carr, Sumner; Betty Sue Dixon, 3538 Kenwood, Memphis; Elsie Ellis, West Point; Hilda Lackey, Calhoun City; Miriam Preston, Fofhall Road, Nashville, and Maurine Sparkman, Pine Bluff, Ark.

WANTED: GOOD USED SONG BOOKS — SONGS OF FAITH, CONTACT MRS. ALDEN McNAIR, LEARNED, MISS., SALEM CHURCH, HINDS.

TWO SOUTHERN BAPTIST CHAPLAINS, Deyo J. Williams, and Michael E. Reynolds have been commended for heroism under fire in Korea.



REV. WINFIELD MOORE

Blue Mountain, Jan. 13—Rev. Winfield Moore, pastor, Harrisburg Church, Tupelo, was elected to the board of trustees of Blue Mountain College.

CALVARY CHURCH, GREENWOOD, Dr. R. A. Tullis, pastor recently celebrated the payment of the church's indebtedness twelve years ahead of schedule. \$18,000 in notes were burned by the oldest and youngest members of the church, Mrs. Hendon, age 84, and Olin Hughes, Jr., age 6. The church has elaborate expansion plans which call for the building of a new church sanctuary and remodeling of the present building into an enlarged educational edifice.

BLUE MOUNTAIN, JAN. 13—MISS Faye Wilkes, Meridian, is editor of the Mountain Messenger, Baptist Student Union publication of Blue Mountain College. Other editors are Dorrence Hull, Mobile, Ala., Associate Editor; Doris Mahanes, Hilton Village, Va., Art Editor; and Helen Henderson, Saltillo, Exchange Editor.

SHAW BAPTISTS ARE ENJOYING A new Hamilton organ which was presented to the church at Christmas by Mr. Locke Shields. Some of the ladies of the church are also contributing new pulpit furniture.

REV. C. C. CARAWAY, PASTOR AT Boyle, aided Associational Missionary Charles Everitt in a revival at the Duncan Mission recently. Mr. Everitt says that it was one of the best meetings he has ever been privileged to work in. There were 21 additions, 11 by baptism.

POPE PIUS XII OFFICIALLY ANNOUNCED in his annual Christmas message that the tomb of Peter had been found under the Basilica in Rome. However, his claims will not be accepted by many.

HIGHLAND CHURCH, MERIDIAN, has begun an organ fund. Deacon and Mrs. Frank McDonald and members of their family have given \$500 as a start. The gift is a memorial to their son and brother, Rev. Orman McDonald.

DR. A. F. CRITTENDON, FORMERLY pastor at Brookhaven and Indianola, plans to attend the Evangelistic Conference at Jackson, January 30-February 1, and will be available to supply either January 2 or February 4. Some of our Mississippi churches should make use of Dr. Crittendon on these two Sundays. Any church interested may write the editor of the Baptist Record who will forward the communication to Dr. Crittendon.

MRS. FREDERIC ORTER, DAUGHTER of Dr. J. B. Gambrell, died recently in Austin, Texas.

BOLIVAR COUNTY MISSIONARY Charles Everitt was pleasantly surprised by a gift of \$50 at Christmas from the Merigold Church. Others in other counties might wish to do likewise for their associational missionary.

THE MANY FRIENDS OF DR. R. T. Skinner, editor of the Wester Recorder, Kentucky Baptist state paper, will sympathize with him in the recent passing of his father, Dr. J. E. Skinner.

RIVERSIDE CHURCH AT MONEY, Rev. D. I. Young, pastor, has recently completed a combined pastorium and Sunday School building. The upstairs contains a four-room apartment plus a sleeping porch. On the lower floor are four Sunday School rooms, pastor's study, kitchen with the large Sunday School room used as a dining room for church events. The building was remodeled from the former I.C. railroad building at Money and moved adjacent to the church.

MR. AND MRS. JOHNNIE BROWN, members of the Montgomery Church in Lincoln County who recently lost their home by fire, are grateful for the assistance of friends in their own church as well as members of Mt Pleasant, Johnson Station and Summit who sent aid.

AND IF YOU HAVE BEEN WONDERING what to do with your old Christmas cards, they can help palsied children if you send them to the United Cerebral Palsy Association at 50 West Fifty-seventh street in New York City.

FRIENDS OF MISS GWENDOLYN Boyett, as well as all BSUs and other interested persons, will want to read the biographical writeup of this active Baptist young woman which appears in the January issue of the Baptist Student. Miss Boyett is the Student Secretary at MSCW, Columbus.

IN A LETTER TO REV. AND MRS. Felton Griffin, Miss Evelyn Berestoff, native of Alaska, sponsored in Clarke College by the First Baptist Church, Anchorage, said, "Thank you for sending me to such a school. I really like it here. Everyone really was swell to me during my short illness (referring to an appendectomy)." In the letter she reported Newton to be a small farming town with lots of cotton and colored people and too many trains.

THE BAPTIST RECORD HAS RECEIVED a copy of the minutes of the Yalobusha County Association, of which Rev. L. J. Crumby is the moderator and L. D. Clements is the clerk. The minutes are easy to read and the table of contents is a great aid.

THE W.M.U. CIRCLES OF THE FIRST Baptist Church of Greenwood, Dr. J. H. Kyzar pastor, are doing a magnanimous part toward needy students at Clarke College. Each circle, and there are some ten of them, is sending four dollars a month to be invested in worthy students. When a student is "adopted" by the circle, other expressions of personal interest are often given, such as contributions of clothes, presents at graduation time and etc. Clarke College has many worthy needy students that can be helped by others in this manner.

REV. AND MRS. ROBERT G. Thompson have a 7 lb. daughter, born on January 10 and named Ellen Gail. Mr. Thompson is pastor of the Spring Creek Church in Neshoba County.

Your Assistant Pastor

The Baptist Record

VISITS EVERY HOME
... EVERY WEEK

ACCORDING TO DEAN TROY MOHON of Clarke Memorial College the following, who have completed their prescribed courses since graduation in June last year, have made application for graduation at the Commencement Exercises in June of this year: Naomi Stewart, Tampa, Florida; Daniel J. McGee, Water Valley; Carroll Griffin, Lucedale; Jessie S. Spears, Philadelphia; Robert E. Baker, Meridian; J. F. Stanford; Doris Crane, Pontotoc; Mary Lou Smith, Mobile, Alabama; Wilson Winstead, Pelahatchie; Edwin E. Daniels, Silver Creek; James Medford; J. B. Sostilow, Grenada; Fabia Rue Jones, Polkville; Harold C. Ishee, Bay Springs; Buddy Hunt, Laurel; James E. Beatty, Puckett; Lillia Drew Williams, Montgomery, Alabama; Elton Wheeler, Hollandale; Mrs. Elton Wheeler, Hollandale; Walter Braly Jr., Louin; and Elouise Walley, Bay Springs.

THE BAPTIST RECORD HAS RECEIVED a copy of the minutes of the Calhoun County Association which held its 1950 meeting at Big Creek and Calvary Churches. Banner and Oldtown Churches will be hosts to the 1951 session. Officers include B. Murphree, moderator; E. A. Dye, clerk. The 40-page booklet is well prepared and the printers did an excellent job.

THE SUNDAY SCHOOL BUILDER for February has articles by two Mississippi pastors. Dr. Charles L. McKay, pastor of First Church, Pascagoula, writes on "Great Laborers Are Needed for Great Tasks." Dr. Joe T. Odle, pastor of First Church, Gulfport, has an article entitled "Laborers Are Needed to Reach People."

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Sunday School Lesson

By DR. L. BRACEY CAMPBELL
JESUS MEETS GROWING HOSTILITY.
(THE CALL OF MATTHEW).
Matt. 9:9-13; Mark 3:13-17; Luke 5:27-32.

I. A PERSONAL EXPLANATION

Through the many years that the writer has had the privilege of writing these weekly notes on the S. S. Lessons, he has written on the passage (Mark 2:1-12) describing the healing of the paralytic "borne by four" a number of times, as it has been assigned in every cycle of the years of study. He asks only the privilege of substituting for that text this story of the Call of Matthew, and does it with the assurance that it will be granted all the more because it illustrates as well as the story of the Healing of the Paralytic the growing opposition to Jesus.

II. THE CHARACTER OF MATTHEW

1. A Publican. A Jew who had accepted under the Roman government a position as tax-gatherer among his own Jewish people. He was about on a par with the class of people called scalawags after our own Civil War. Scalawags were southern men who joined the conquerors of the South in order to secure such political jobs as postmasterships, etc. The old order of southern people often forgot to pray for the scalawags. They were hated because they had deserted their people in the hour of their distress.

2. A SOCIAL OUTCAST. ALL Publicans were looked upon as having deserted their people for a hope of gain—deserted their people in their time of distress. So they were excluded from the worship of the synagogue, and they and their families were socially ostracized.

3. POSSESSED OF PROPERTY. Able to make his Lord a feast. Likely a spendthrift as gamblers and others who come by money in abundance and unjustly are likely to be.

4. OPEN TO CONVICTION. A man who held a mind open to conviction on the great truths of life. A man who had the great good sense to know he didn't know it all.

III. JESUS PASSING

Our Lord is busy. He is no loafer. He is always passing on from one to another duty, from one to another work. He had just healed a paralytic. Following the Call of Matthew, He raised Jairus' daughter. And His method was to go to the sick. He went where the were. He, the doctor, goes to the sick folks. He also waits for the cases of the sick to be brought to Him. The doctor's life is a hard life. Numbers of the good ones work themselves to death.

Jesus calls Matthew because He has need of the publican. He calls fishermen because He needs fishermen. He calls farmers because He has need of farmers, teachers because He has need of teachers, salesmen because He has need of them, every class of men, because He has need of every class.

IV. PROMPTNESS OF MATTHEW

1. His Immediate Response. Isn't it heart-warming to see a strong man accept the Lord's invitation without a lot of excuse-seeking and senseless hesitation? The Lord said: "Follow Me". And he arose and followed Him.

2. Promptness with which he made it easy for the Lord to reach others of Matthew's own kind. Matthew wants his kind to find the Lord and to find in Him the great blessedness that Matthew himself had found. Have you ever striven to make it easy for the Lord to get your kind, the people of your class? Matthew made a feast at his own charges in his own house in order that he might have his Lord to meet a host of other publicans and sinners. Matthew had found in Jesus a resting place, a thirst-quenching

draught, the light of life, and he was anxious to have his friends find a like blessing.

V. CHARGE OF THE PHARISEES

"This man receiveth sinners and eateth with them." Their reasoning on the surface was sound. How could a man more completely identify himself with any class of people than to go into their homes and eat with them? Ordinarily this is good reasoning; but here is a notable exception.

A good man gets into the mud to lift an unfortunate one out. A good man leaps into the water to save a drowning woman. A Christian visits a lost man to seek to win him to the Lord. Oh, yes!

I know that there are multitudes of church members who will do nothing of the sort, because they fear for their social standing. We have almost killed Christianity by making it so eminently respectable. Ye preachers! Go preach to the masses of people on the street. It will do your theology good to give at fresh airing occasionally.

Jesus' reply to His critics was that His association with the publicans and sinners is the association of the physician with the sick, and who know they are sick and acknowledge it. It is the duty of the doctor to go to the sick.

EXHORTATION

Will you take a lesson from Matthew's book and take the physician and bring the sick to the physician? The spirit of Christ is the spirit that goes out and hunts up the sick and brings them to Christ. He who, with a heart full of love for Christ, and out of a merciful consideration for those who suffer, gives himself in service to the amelioration of the condition of those who suffer, pleases God. To introduce men to Christ because they need Him and because He needs them is a work so big and fine, so beautiful and artistic that the best and finest people may well afford to engage in it.

Accepts Bethel Pastorate



REV. DEWITT T. EVANS

Rev. Dewitt T. Evans has accepted the pastorate of Bethel Church in Pearl River County.

A student of the New Orleans Seminary, he comes to Bethel from the Evans Creek Church in Pearl River, Louisiana. He succeeds Rev. T. Upton Reynolds who has accepted the position of Registrar at the Seminary.

—BR—

MONTGOMERY CHURCH PURCHASES PASTORIUM

The Montgomery Church in Lincoln County has purchased a pastorium and the pastor's family has already moved in. The debt on the church building has already been paid.

Progress has been noted in all of the organizations. Carl Moak is superintendent of the Sunday School; Hal Wallace, director of the Training Union, and Mrs. Loy Brown is the W.M.U. director.

Rev. W. R. Swenson is the pastor.

Swor Reports 4,000 Decisions

By DR. CHESTER E. SWOR

In response to preennial requests from many of you concerning my work, I thank you for your abiding interest in and your significant contribution through prayer to my work.

During 1950 I had the gracious privilege of appointments in forty-three churches, on twenty-five college and university campuses, on nineteen high school campuses, in three schools of nursing, and in two seminaries. In connection with these appointments I had the pleasant privilege of visiting in many civic clubs and of conducting one hundred and eight group conferences. God was most gracious in His glorious and indispensable help; therefore, the results were gratifying: there were over 600 additions to church membership, 80 dedications of life to full time Christian service, and more than 4,000 decisions by Christians concerning their relationship to Christ in daily living and in church loyalty.

Up to late March I shall be at home for rest, medical attention, and study, returning to my work at about Easter time.

—BR—

Dr. Haworth Now Has Socks And Handkerchiefs

A shower of socks and handkerchiefs were placed around the beautiful birthday cake for Dr. D. Swan Haworth, in his home on January 8.

Dr. Haworth, pastor of the First Church, was purposefully detained by one deacon following the regular monthly meeting, while the other deacons rushed with their wives to the home of the pastor to await his coming.

Pastor Haworth was happily surprised to find this expression of love from the deacons and executive committee of his church.

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For Adults

O JERUSALEM! .50

S. F. DOWS

Dr. Dows sets forth in this book the program of city missions, the opportunity for service in cities, and the methods of reaching the unaffiliated and unreached. The book has valuable charts and statistics.



For Primaries

PRECIOUS IN HIS SIGHT .50

LUCILE A. MANN

Here is the picture storybook of the Series in which the children see themselves in the various activities in which they can engage.

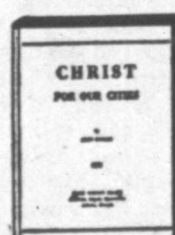


For Young People and Intermediates

WHISPER OUT OF THE DUST .50

PHYLLIS WOODRUFF SAPP

Mrs. Sapp, through the eyes of a young woman, makes her readers see the city mission work in action as Kay visits Tulsa, Memphis, New Orleans, Houston, and Oklahoma City, and observes the various phases of city mission work.



For Teachers

CHRIST FOR OUR CITIES .50

JOHN CAYLOR

This is the resource book for the Series. It contains background materials and suggestions for class sessions.



For Juniors

EXTRA CITY EDITION .50

MRS. J. PERRY CARTER

In the running story, newspaper style, the author seeks to acquaint Juniors with their part in city missions. They see a new church started out of a Sunday school begun by children. They see what goes on at a Good Will Center and in the homes of underprivileged people. They learn what city churches can do to help.



An Extra

A PATH OF LIGHT .75 and \$1.50

JOHN CAYLOR

Here is a book of eight biographies. The lives of home missionaries are presented by seven different authors. Here are biographies for Forward Steps and the Ranking System.

EVERY CHRISTIAN'S JOB by C. E. Matthews (Soul-winning) Broadman Press—available March 1, 1951.

CHAPLAIN REPORTS PROGRESS AT PARCHMAN

By REV. S. B. HARRINGTON,
Chaplain

Since coming to Parchman as Chaplain, some eleven months ago, I have been asked, wherever I went in the "Free World" (as the prisoners call the way of life they have lost), "What sort of life do the inmates have there? What kind of men are they? How do they react to prison life?" Fellow ministers inquire of the religious life, laymen are interested in the working conditions, and schoolmen question me regarding the educational program here. But as Chaplain, I do not have opportunity to move about the camp as freely as any other official here, and I am able to get closer to the inmates here than perhaps anyone else.

There are eighteen separate camps on the farm, and schedules prevent our holding services in afternoon or night. Consequently, it is necessary to have an average of three or four services each Sunday between eight o'clock and eleven in the morning, the Chaplain or a visiting minister preaches. Service are much like those of churches anywhere, with piano music, singing and, quite often, special music furnished by the inmates.

In addition to this primary duty of ministry, the Chaplain interviews the incoming prisoners and holds private interviews with inmates from time to time when there is some personal problem disturbing them. At the interview with the incoming prisoner, I have an opportunity to help the man adjust himself to his new surroundings. Perhaps no greater opportunity is given to a minister to reach the soul of a man and discover his spiritual needs. Likewise, there is great ministerial opportunity in the subsequent private interviews that arise when the man meets difficulties. I rejoice to think that through God's help I have been able to aid many men, during the past eleven months, to re-integrate themselves spiritually and prepare for a constructive, worth-while life upon their release.

Out-Side Aids

Among the recent visitors to the farm, along with the pastors from local churches, have been representatives of the Salvation Army, the Gideons, and the Moody Bible Institute. Just recently the First Baptist Church of Indianola, Rev. David Cranford, pastor, contributed Sunday School Literature for the entire farm, a much needed gift which satisfied our requirements of three hundred quarterlies. The Baptist Convention Board in its last session appropriated money for religious activities here. This will help in securing more good religious literature and assist those here desiring advanced Bible courses. Through Mr. Carl Everett, Chairman of the State Parole Board, and teacher of the Young Men's Bible Class, First Baptist Church, Indianola, we have arranged for his class to furnish Sunday School teachers for the various classes in the camps. Recently plans have been made with two leading churchmen of Jackson, whereby books for the libraries of the eighteen camps will be collected in South Mississippi. This effort is expected to furnish approximately six thousand books for the different libraries.

Just recently we secured instruments and completed organization of an orchestra and two schools of music. We have about thirty instruments to begin with and members meet for three hours three times a week for practice and instructional sessions. This is in addition to the practice which the individual is able to get during his spare time—Saturdays, Sunday, and nightly after work hours. Thus we hope to be ready soon for very good programs. These we expect to broadcast over a six studio hookup in Mississippi. We will be able to do this by means of a tape recording machine



Shown above is the ground breaking of the North McComb Church. Those on the front row, left to right, are: Rev. M. T. Wilson, Mrs. Joseph Walker and her mother, Mrs. Julius H. Brent (Mrs. Walker and Mrs. Brent donated the lot), Reatie Lee, Rev. Fred B. Blikter and Rev. Clyde P. Jones.

promised us by Dr. E. D. Elliott, pastor of the First Church, Greenville.

54 Converted

Some Take Correspondence Courses

The results of the efforts so far are indeed gratifying. Within a few months fifty four prisoners had been baptized and many more now await baptism. We have approximately twenty members enrolled in correspondence Bible courses with the Salvation Army and many more desiring to enroll with Moody Bible Institute. The spirit and cooperation of the men is excellent.

As any minister knows, the spirit of the man can be ministered to only with difficulty if his bodily needs are neglected. I have, therefore, been highly pleased to discover that every possible precaution is taken at Parchman to insure the health of the inmates. Expert medical care is amply provided at the prison hospital, meals are supervised by a trained dietician, and the work the men do is by no means more strenuous or exhausting than that of the average farmer in Mississippi pastures which I have formerly held. I can say, without fear of contradiction, that the physical care provided for inmates at Parchman equals, if indeed it does not exceed, that to which the average Mississippian has access.

The Administration

Some question has been raised regarding the disciplinary measures used at Parchman. That, also is the concern of the man to whom the care of the spirit of the inmate has been entrusted, and it has been of great concern to me. Superintendent Marvin Wiggins, for whose judgment and human feeling I have great respect, is open-minded on this subject, and, to my personal knowledge, he is exercising great care to see that the administration of punishment is not abused. He must be consulted before punishment is administered, the reason for the punishment must be submitted in writing, and I, personally, have witnessed the care with which these matters are considered. As proof that punishment is not promiscuously used, there is the record of one camp which gathered its entire cotton crop of 559 bales, in addition to picking at other places on the farm, without the administration of punishment to a single man.

No less consideration is given to the inmate's mind than to his body and spirit. An educational department, headed by a qualified director, works in close contact with the state institutions of education to provide a very good adult education program. Classification test,

Methodists Credit SBC Baptist Papers

BIRMINGHAM, Ala. —(BP)— The Methodist think Southern Baptist state papers have had much to do with the tremendous growth of the denomination. The editor of the *Alabama Christian Advocate* points out the Baptists 67 per cent increase in membership since 1925 as compared with his denomination's 31 per cent and the Baptist's 319 per cent increase in giving as compared with the Methodist's 42 per cent.

He writes: "We will not attempt to give all the answers, but we wonder if their church papers hadn't had 'a hand in the pie.' We do not know how their circulation stacks up all over the Southern Baptist Church, but in Alabama the circulation of the *Alabama Baptist* is notable. It is 48,000! That is nearly three times the present circulation of the *Alabama Christian Advocate*. (Baptist Record circulation is 68,000.)

"We would not even suggest that the Baptist papers are wholly responsible for the remarkable growth in their membership and giving. Many things have entered into this growth. But, is it not reasonable to suppose that the tremendous circulation of the Baptist papers has had something to do with the tremendous growth of their membership and giving."

special and regular courses of instruction, recreational activities, including a monthly newspaper edited and staffed by the inmates, fall within the department of education.

The progress of the departments mentioned herein could not have been possible without the fine co-operation extended to them by the official family of Parchman. The Commissioners and the Superintendent constitute an official board unsurpassed in genuine interest and efficiency in their work. The Superintendent has been most co-operative with the Chaplain's department. Not once has the Chaplain been denied a request which could be granted within the regulations of the institution.

Dr. Bert Johnson, who was here some time ago in revival services for the employees, said that he had never seen a group of officials anywhere who showed more personal interest in their work. With this co-operation, and with God's help we look forward hopefully to the future.

North McComb Church has planned a revival meeting to be held Jan. 21-28 in the new auditorium. Although the building is not completely finished, it will be ready for the revival.

Rev. B. T. Bishop will be the visiting preacher and Rev. J. A. Terrell will help with the music.

The building is of brick construction and has a basement and an auditorium. Meetings have been held in the home of Reatie Lee since the organization, August 3, 1950.

B. E. JACOBS

WHEREAS, in the early morning of December 27, 1950 God in His infinite wisdom saw fit to release Brother B. E. Jacobs from worldly cares to his Heavenly Home. Brother Ben, as he was affectionately known, was for many years a valued Deacon of Calvary Church, Jackson, and could always be found at his post of duty, loyal to God, his Church, and his fellowmen.

THEREFORE BE IT RESOLVED, that we express to his family our sincere sympathy as we share with them in this their great loss. We commend them to the all wise God who ever cares for His own.

Respectfully submitted:

J. S. BARNES
BOB MOZINGO
W. A. BRIGHT
Committee

—BR—

ACCORDING TO REV. H. T. RICH, OF Rosedale, their Sunday School enrollment has almost doubled since October 1. The Rosedale Church is doing something that needs to be done and that is to equip trucks to bring folks to church that have no way to come otherwise. The church has also begun a mission at Beulah.

THE BAPTIST RECORD HAS RECEIVED a copy of the minutes of the 144th session of the Mississippi Association. The minutes are attractively prepared and the printers did a good job. We note that a suggested program is included for the 1951 meeting, with assignments having been made already for each phase of the program. Rev. M. T. Wilson is the moderator and Frank R. Causey is the clerk.

A COPY OF THE MINUTES OF THE Pearl River Association have been received in the Baptist Record office. The minutes are well prepared and the printers did a good job. The moderator is Rev. C. G. Wells and the clerk is Otis R. Smith.